

TITLE TO REAL ESTATE ~~STATE OF SOUTH CAROLINA~~ OLLIE FARNSWORTH R.M.C. Attorneys at Law, Justice Building, Greenville, S. C. STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that we, Robert C. Hamilton and Barbara B. Hamilton,

in consideration of --Seventeen Thousand Five Hundred and No/100-----(\$17,500.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Patricia Byers Tollison, her heirs and assigns, forever;

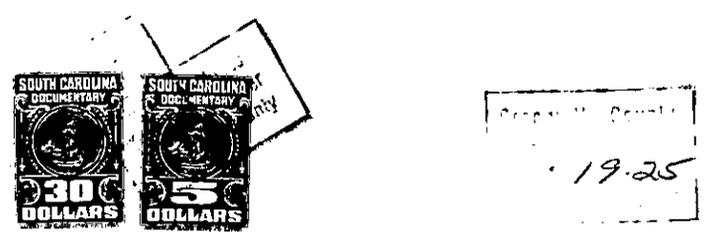
All that lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 18, Block D, on plat of Hughes Heights Subdivision, recorded in the R.M.C. Office for Greenville County in Plat Book "GG," Pages 122-123, and having, according to said plat and a survey made by Jones & Sutherland, June, 1959, the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the northeast side of Nicholas Drive, the front joint corner of Lots Nos. 17 & 18; thence with the joint line of said lots N 54-43 E, 160 feet to an iron pin; thence S 35-17 E, 80 feet to an iron pin on the northwest side of Nicholas Drive; thence with the northwest side of said Street S 54-43 W, 135 feet to an iron pin; thence with the curve of said street, the chord of which is N 80-17 W, 35.3 feet to an iron pin; thence continuing with said Nicholas Drive, N 35-17 W, 55 feet to the beginning corner.

This is the same property conveyed to the Grantors herein by deed of H. C. Bates dated June 5, 1959, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 626, at Page 501.

This conveyance is made subject to any restrictions, easements, or rights-of-way which may be of record in the R.M.C. Office for Greenville County, South Carolina.

Grantee to pay 1971 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of September 19 71.

SIGNED, sealed and delivered in the presence of: Robert C. Hamilton (SEAL), Barbara B. Hamilton (SEAL), Ruth T. Hatchler (SEAL), S. Maurice Ashmore (SEAL)

STATE OF SOUTH CAROLINA } PROBATE } COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 17th day of September 19 71. S. Maurice Ashmore (SEAL), Ruth T. Hatchler

STATE OF SOUTH CAROLINA } RENUMCIATION OF DOWER } COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 17th day of September 19 71. S. Maurice Ashmore (SEAL), Barbara B. Hamilton

Notary Public for South Carolina My commission expires 4/7/79 RECORDED this 21st day of September 19 71, at 11:34 A.M., No. 8454

308-5134-5-18