STATE OF KENTUCKY )
COUNTY OF JEFFERSON SS.

On this 18th day of August , 1971, before me, a Notary Public, in and for the State and County aforesaid, residing therein and duly commissioned and sworn, personally appeared W. C. Ballard, Jr., Vice-President and General Counsel and Alice F. Newton, Assistant Secretary of Coleman-Aimar Hospital, Inc.; Finger Hospital, Inc.; and Extendicare/Greenville, Inc.

all South Carolina corporations organized and existing under the laws of the State of South Carolina, known to me personally to be such and they duly executed these Articles of Merger and acknowledged same to be their act and deed and that the facts therein are true.

WITNESS WHEREOF, I have hereto set my hand and Seal of office in such State and County the day and year last above written.

My commission expires

July 30 1993

Notary Muhla

(SEAL)

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