CHE SUMMERS OF SECONDARY	T 29.4-1 <i>-</i> 25
SEP 18 1 ns PH '7	127.4-1-23 1mi Q25 240
RIGHT OF WAY TO EAX HOS WELL	VOL 925 FAGE 249
State of South Carolina, R. M. C.	
County of Greenville.	
1. KNOW ALL MEN BY THESE PRESENTS: That	Virginia B. Mann
, and	grantor(s),
in consideration of \$ 380.	paid by Taylors Fire and Sewer District, the same
in consideration of \$ 380.— paid by Taylors Fire and Sewer District, the same organized and existing pursuant to the laws of the State of South Carolina, hereinafter called the Grantee, receipt of which is hereby acknowledged, do hereby grant and convey unto the said grantee a right of way in and over my (our) tract(s) of land situate in the above State and County and deed to which is recorded in the office of the R.M.C. of said State and County in:	
Deed Book 470 at Page 228 and	
and encroaching on my (our) land a distance of	
•	
6. The payment and privileges above specified are hadamages of whatever nature for said right of way. 7. The grantor(s) have granted, bargained, sold and sell and release unto the grantee(s), their successors and a the grantor(s) further do hereby bind their heirs, successors, fend all and singular said premises to the grantee, the grante whomsoever lawfully claiming or to claim the same or any	d released and by these presents do grant, bargain, assigns forever the property described herein and sexecutors and administrators to warrant and deee's successors or assigns, against every person
IN WITNESS WHEREOF, the hand and seal of the Granto	or(s) herein and of the Mortgagee, if any, has here-
unto been set this 20 day of	
Signed, sealed and delivered in the presence of:	1 A 3h
Juga N. Vichen	FIDELITY FEDERAL SAVINGS & LOAN-ASSOC.
As to the Grantor(s) Wian J. McCarron	BY: James J anderson - Loun Officer (Seal)
Lent ISTOR	Id I Roger (Seal)
As to the Mortgagee	S. L. Rogers

(Continued on Next Page)