| State Of | South Carolina | Ţ |
|----------|----------------|---|
| COUNTY | OF XXXXXXXXX | ſ |

| Greenville | | |
|-------------------------------------|----|------------------|
| KNOW ALL MEN BY THESE PRESENTS That | I, | R. E. Patrick Jr |
| | | |

| in | the | State | aforesaid, |
|----|-----|-------|------------|

in consideration of the sum of ONE THOUSAND EIGHT HUNDRED AND FORTY FIVE (\$1845.00) _____ Dollars,

in hand paid at and before the sealing of these presents by HASKEL HICKMAN & DOROTHY HICKMAN (the receipt whereof

is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto DOROTHY HICKMAN, & HEIRS AND ASSIGNS FOREVER:

ALL THAT PIECE, PARCEL OR TRACT OF LAND SITUATE, LYING AND BEING ON THE SOUTHERN SIDE OF SOUTH CAROLINA HIGHWAY # 8 NEAR THE CITY OF GREENVILLE, IN THE COUNTY OF GREENVILLE, STATE OF SOUTH CAROLINA AND SHOWN AS A 1.46 ACRE TRACT ON A PLAT PREPARED BY CAROLINA ENGI-NEERING AND SURVEYING COMPANY ENTITLED SURVEY FOR R. E. PATRICK, JR., AND ACCORDING TO SAID PLAT HAS THE FOLLOWING METES AND BOUNDS, TO WIT:

BEGINNING AT A POINT IN THE CENTER LINE OF SOUTH CAROLINA HIGHWAY # 8 AT THE JOINT CORNER OF THIS PROPERTY AND PROPERTY NOW OR FORMERLY OF KING WHICH POINT IS SOUTHEAST 192 FEET FROM THE INTERSECTION OF THIS HIGHWAY AND SOUTH CAROLINA HIGHWAY # 23 - 52 AND RUNNING THENCE FROM THE INTERSECTION OF THIS HIGHWAY # 8, S. 82 -56 E., 235 Feet to line of PROPERTY NOW OR WITH THE CENTER LINE FOF HIGHWAY # 8, S. 82 -56 E., 235 Feet to line of PROPERTY NOW OR FORMERLY OF MARRY ELLEN AUSTIN KING; RUNNING THENCE WITH THAT LINE S.7-04 W., 351.1 FEET TO AN IRON PIN, RUNNING THENCE N. 40-06 W, 109.6 feet to an IRON PIN: THENCE RUNNING N.54-36 W, 193.0 FEET TO AN IRON PIN; RUNNING THENCE N.11- 30 E., 185.3 FEET TO A POINT IN THE CENTER LINE OF SOUTH CAROLINA HIGHWAY # 8, POINT OF BEGINNING.

THIS PROPERTY IS CONVEYED SUBJECT TO RESTRICTIONS AND EASEMENTS OF RIGHTS OF WAY, IF ANY, OF RECORD, ALSO EXCLUDING THAT PORTION OF THE DESCRIBED PROPERTY WITHIN THE RIGHT OF WAY OF SOUTH CAROLINA HIGHWAY # 8.

THIS IS THE SAME PROPERTY CONVEYED UNTO R. E. PATRICK, JR., BY DEED OF H. C. EATON: AND RUTH EATON, BY THEIR DEED DATED DECEMBER 5th, 1970, AND RECORDED IN DEED BOOK # 904 ON PAGE 379, ON DECEMBER 14th, 1970.



COUNTY OF ANDERSON

within mentioned and released.

GIVEN under my hand and seal this.

FILED GREENVILLE CO. S. C. Ser 17 13 CE M 771 OLLIE FARHSWORTH R. H. C.

| Greenvi Stamps Paid \$ | ille County 220 |
|------------------------------|--------------------|
| Act Ne. | 380 Sec. 1 |

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in answise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said HASKEL HICKMAN, DOROTHY HICKMAN, THEIR Heirs and A POROTHY HICKMAN, THEIR

Heirs and Assigns forever. And I do hereby bind MYSELF AND MY

Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the said HASKEL HICKMAN, DOROTHY HICKMAN

THEIR

Heirs and Assigns ogainst MYSELF AND MY

Heirs and Assigns against MYSELF AND MY

HEIR Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness MY hand and seal this 30th day of AUGUST in the year of our Lord One Thousand Nine Hundred and SEVENTY ONE in the One Hundred and NINETY FIFTH Year of the Sovereignty and Independence of the United States of America. Signed, Sealed and Delivered in the Presence of (Seal) (Seal) Personally appeared before me ANN L. BELL STATE OF SOUTH CAROLINA, and made oath that She saw the within named R. E. PATRICK JR. COUNTY OF ANDERSON his act and deed deliver the with------ sign, seal and as witnessed the execution thereof. in written deed, and that She, with Sworn to before me this 30th day of August Ethel Built My Comm. Expires 12/4/70 lotary Public for South Carolina RENUNCIATION OF DOWER - NOT REQUIRED - UNMARRIED GRANTOR. STATE OF SOUTH CAROLINA,

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, Notary Public for

_(Seal) Notary Public for South Carolina __; Federal Tax stamps: \$_ State Tax stamps: \$_ 7869 C. C. C. P. ____, 19 71 , 10±06 A. M. No Filed and recorded September 15,

wife of the within named privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

1,

_, A. D., 19__

South Carolina, do hereby certify unto all whom it may concern, that Mrs.