CREENVILLE CO. S. C. Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C. TITLE TO REAL ESTATE BY A CORPORATION -11 38 AM '71 VOL 925 PAGE 137 STATE OF SOUTH CAROLINA

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that DAN E. BRUCE REAL ESTATE CO., INC.

COUNTY OF GREENVILLE

and having a principal place of business at A Corporation chartered under the laws of the State of South Carolina , in consideration of Eleven Thousand Eight Hundred

, State of South Carolina Greenville Fifty-four and 98/100 (\$11,854.98) Dollars. and assumption of mortgage hereinafter set forth the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

## V. C. LONG AND BERNICE C. LONG, their heirs and assigns:

ALL that piece, parcel or lot of land, situate, lying and being in Greenville County, S. C. on the northwest side of Queensbury Drive, being shown as Lot 4 on plat of Section 2 of Canterbury Hills, made by Piedmont Engineers and Architects, dated March 19, 1964, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Boox XX, at Page 191, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Queensbury Drive at the joint front corner of Lots 3 and 4, and running thence along the line of Lot 3, N.  $43-06~\mathrm{W}.~160~\mathrm{feet}$  . to an iron pin; thence S. 46-54 W. 100 feet to an iron pin; thence with the line of Lot 5, S. 43-06 E. 160 feet to an iron pin on the northwest side of Queensbury Drive; thence along Queensbury Drive N. 46-54 E. 100 feet to the beginning corner.

This is the identical property conveyed to the Grantor herein by deed of James H. Ray and Mazel D. Ray, dated August 11, 1971, recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 922, Page 468.

This property is conveyed subject to the restrictions applicable to Section 2, Canterbury Hills, recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 650, at Page 213, et seq.

As a part of the consideration for this conveyance, the Grantee has assumed and agreed to due and owing First Federal Savings and pay the unpaid principal balance of \$12,595.02 Loan Association, Greenville, S. C., pursuant to a mortgage executed by James H. Ray and Mazel D. Ray in the original sum of \$15,850.00, dated June 14, 1965, recorded in the R.M.C. Office for Greenville County, S. C. in Mortgage Book 998, at Page 382.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person whosoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

September 19 71. officers, this 3rd day of

SIGNED, sealed and delivered in the presence of:

DAN E. BRUCE REAL ESTATE CO., INGSEAL)

A Corporation

President

Dan E. Bruce

Secretary

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

**PROBATE** 

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

September 3rd day of ORN to before me this

(SEAL)

Notary Public for South Carolina. -13-80

My commission expires

11:38 September \_19<u>\_71</u>, at. 14th .day of\_ RECORDED this.

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