TITLE TO REAL ESTATE—Riley & Riley, Attorneys at GREENVILLE.CO. S. C.

STATE OF SOUTH CAROLINA

SEP 0 | | u.9 | | ' | |

COUNTY OF GREENVILLE

OLLIE FARNSWORTH

R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Ralph L. Braswell and Joyce C. Braswell

in consideration of ------Seven Hundred and no/100------Plus assumption of mortgage (see below) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Golden Strip Enterprises, Inc., its successors and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in the Town of Simpsonville, being known and designated as Lot. No. 54 on a plat of FOREST PARK recorded in Plat Book EE at page 64 and a recent survey by Carolina Engineering and Surveying Company entitled "Property of Ralph L. Braswell and Joyce C. Braswell" dated May 15, 1969.

According to said plat, this lot fronts 90 feet on the southwesterly side of Helen Street with a depth of 148 feet on either side and being 27 feet and 64.1 feet across the rear.

This conveyance is made subject to any restrictive covenants, building set-back lines, rights-of-way and easements which may affect the above described property.

Being the same property conveyed to the grantors herein by Deed recorded in Deed Volume 868 at page 640 in the RMC Office for Greenville County. As a portion of the consideration herein the grantee assumes and agrees to pay the portion of the consideration nerein the grantee assumes and agrees to pay the balance due on that certain note and mortgage in favor of C. Douglas Wilson & Co., assigned to Metropolitan Life Insurance Company, recorded May 28, 1969 in REM Volume 1127 at page 29 in the RMC Office for Greenville County. The balandue for assumption on said mortgage is \$14,977.12.



Greenville County Stamps Paid \$ /./0 Act No. 380 Sec. 1

(h)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

or to claim the same or any part thereor. WITNESS the grantor's(s') hand(s) and seal(s) this 3rd	day of September 1971:	
SIGNED, sealed and delivered in the presence of:	Ralph L. Bramall	(SEAL
1 111 -	Jayer C. Bracuell.	(SEAL
Conne of allivere		(SEAL
-Thirley Conex		(SEAL
STATE OF SOUTH CAROLINA }	PROBATE	

COUNTY OF GREENVILLE Personally appeared the undersigned witness and ma de oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof

SWORN to before me this 3rd day of 19 71. September ne d'alleiren (SEAL) Notary Public for South Carolina.
My Commission expires: 5 = 1

RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular, the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of September	1971.	Joyce Y	n. Brasi
K. W. W.	(SEAL)		
Notary Public for South Carolina.			
My Commission explicitly $X - I L - X Q$	September 1971 at	11:49 A. M.N.	. #7378
RECORDED this R Ath day of	Deptember 19 11 , at)