| TITLE TO REAL ESTATE-Prepared REMANN FROSTER & BRISSEY, Attorneys at Law, Greenville, S. C. STATE OF SOUTH CAROLINA 12 5 5 6 | VOL | g |
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| COUNTY OF GREENVILLE OLLIE FARMS WORTH ENOW ALL MEN BY THESE PRESENTS, MAN OI, KY I'M Claar Austin | | |
| ENOW ALL MEN BY THESE PRESENTS, that M. CI, Kyla Claar Austin | | |

----(\$2,500.00) Dollars. in consideration of Two Thousand Five Hundred and No/100----and assumption of mortgage as referred to below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release John H. Stepp and Mary Ann Step, their heirs and assigns forever,

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the northern side of Roe Ford Road (S. C. Highway No. 88) in Paris Mountain Township, being known and designated as Lot No. 108 on the Plat of Stratford Forest, as recorded in the RMC Office for Greenville County in Plat Book KK at Page 89 and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Roe Ford Road at the joint front corner of Lots No. 107 and 108 and running thence with the line of Lot No. 107 N.20-42 W. 276.1 feet to an iron pin; thence with the rear line of Lot No. 105 S.83-20 W. 185 feet to an iron pin at the joint rear corner of Lots No. 108 and 109; thence with the line of Lot No. 109 S.5-25 E. 236.4 feet to an iron pin on the northern side of Roe Ford Road; thence with the northern side of Roe Ford Road S.84-48 E. 130 feet to an iron pin; thence continuing with the northern side of said Road N.85-46 E. 130 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions as appear on record or on the premises.

This is the same property as that conveyed to the grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book at Page

The grantees assumes and agrees to pay that certain mortgage to Fidelity Federal Savings & Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1199 at Page 179 in the original amount of \$34,200.00 and having a present balance of \$34,162.53.



Greenville County

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| taining; to have and to hold all and singular the premises before mentionerer. And, the grantor(s) do(es) hereby bind the grantor(s) and the grore defend all and singular said premises unto the grantee(s) and the grantor of the grantee of the gra | appurtenances to said premises belonging or in any wise incident or appertioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, trantor's(s') heirs or successors, executors and administrators to warrant and he grantee's(s') heirs or successors and against every person whomsoever |
| WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of | August 19 71 . |
| SIGNED, sealed and delivered in the presence of: | Kyla Claar Austin (SEAL) |
| Thomas Change | (SEAL) |
| Lunene S.W. har | (SEAL) |
| () | (SEAL) |
| 0 | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE . Sign, seal and as the grantor's(s') act and deed deliver the within execution thereof. | PROBATE Indersigned witness and made oath that (s)he saw the within named grantor(s) A deed and that (s)he, with the other witness subscribed above witnessed the |
| SWORN to before me this 11 thday of August | 19 71. |
| Notary Public for South Carolina. (SEAL) | a grow of warming |
| My commission expires 4/7/71 | Λ ₂ |
| STATE OF SOUTH CAROLINA RENUNCL | ATION OF DOWER WOMAN GRANTOR |
| COUNTY OF L. the undersigned Nota | ry Public, do hereby certify unto all whom it may concern, that the undersigned |
| wife (wives) of the above named grantor(s) respectively, did this day | y appear before me, and each, upon being privately and separately examined by ulsion, dread or fear of any person whomsoever, renounce, release and forever red assigns, all her interest and estate, and all her right and claim of dower of, |
| GIVEN under my hand and seal this | N |
| day of 19 . | |
| (SEAL) | |
| Notary Public for South Carolina. | u_j |

.19 71, at

9:18

Notary Public for South Carolina.

RECORDED this 12th day of August

My commission expires

_M., No...

#4433

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