Aug & 9 41 AH '71		_
OLLIE FARNSWORTH STATE OF SOUTH CAROLINA	(00	-
COUNTY OF GREENVILLE	_ · · ·	ż
KNOW ALL MEN BY THESE PRESE	NTS, That _	-
of said County and State, in consideration of POWER COMPANY, the receipt whereof is h	the sum of o	ייי

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EARL E CANADA , grantor(s) ne dollar (\$1.00) to me (ws) in hand paid by DUKE wledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: ___ - WG LLMap 23,1 and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. 27863 IN WITNESS WHEREOF, the said grantor (s) do es seal(s) this day of JUNE _(SEAL) Witness Service Library E Joseph __(SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREEN VILLE Personally appeared before me KENNIETH L. BRIGHT oath that LAC saw the within named EARL C. CAN 13.013 , SR seal, and as +115 act and deed deliver the within written instrument, and that with finne the L Bright . v. WE Jour witnessed the execution thereof.

Sworn to before me this 2 day of August A. D. 197/.

(SEAL)

Notary Public My Commission Expires
April 7 10/9 witnessed the execution thereof. Filed 6th day of April 7, 1979 August

e 243 Fee, \$ Paid at 9:41 A. M. __, A. D. 1971 __ and recorded in Book __922

#3851

R. M. C. Office for Greenville County, S. C.