

JUL 27 11 10 AM '71

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

OLLIE FARNSWORTH,  
R. M. C.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, H. J. Martin and Joe O. Charming

in consideration of Nineteen Thousand (\$19,000.00) - - - Dollars,

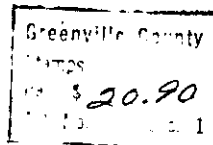
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Pete Katsurinos, his heirs and assigns,

All that lot of land in Butler Township, Greenville County, state of South Carolina, being known and designated as Lot 17 of Greenfields as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book XX at page 103 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Greenfield Drive at the joint front corner of Lots 1 and 17 and running thence along the line of Lot 1, S. 17-50 E. 125.0 feet to an iron pin at the joint rear corner of Lots 1 and 2; thence along the line of Lot 2, S. 62-45 E. 70.8 feet to an iron pin at the joint rear corner of Lots 2, 15 and 17; thence along the line of Lot 15, N. 27-08 E. 70.8 feet to an iron pin at the joint rear corner of Lots 15 and 16; thence along the line of lot 16, N. 17-50 W. 125.0 feet to an iron pin on the southern side of Greenfield Drive; thence along Greenfield Drive S. 72-10 W. 100.0 feet to the beginning corner.

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This is/the same lot conveyed to grantors by W. H. Alford in deed recorded October 22, 1970 in deed vol. 901 page 79 of the RMC Office for Greenville County, S. C., and is conveyed subject to recorded restrictions, easements or rights of way, or those shown on the ground.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, against the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 27 day of July 19 71 .

SIGNED, sealed and delivered in the presence of: \_\_\_\_\_ (SEAL)

Benobia C. Hall \_\_\_\_\_ (SEAL)

W.W. Wilkins \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27 day of July 19 71 .

W.W. Wilkins \_\_\_\_\_ (SEAL) Benobia C. Hall \_\_\_\_\_

Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 1980

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27 day of July 19 71 .

Benobia C. Hall \_\_\_\_\_ (SEAL) H. J. Martin \_\_\_\_\_  
Joe O. Charming \_\_\_\_\_

Notary Public for South Carolina.  
MY COMMISSION EXPIRES ~~JANUARY 1, 1980~~ Nov. 12, 1979

RECORDED this 29 day of July 19 71 , at 11:49 A.M., No. 3012

201-5412-1-42