TILE CO. S. C. JUN 25 A TITLE TO REAL ESTATE-Mann, Foster, Ashmore & Brissey, Fattorneys at Law,

R. M. C. WORTH O1 PH, Justice Building, Greenville, S. C.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Frances S. Griffin

in consideration of Eight Thousand and No/100------(\$8,000.00) and the assumption of the Mortgage referred to below, $_{\rm Dollars,}$ the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Marion P. B. Rose, his heirs and assigns, forever

All that certain piece, parcel or lot of land, situate, lying and being on the southern side of Mount Vista Avenue, in the City of Greenville, County of Greenville, State of South Carolina, being known as Lot No. 177 on a plat of Traxler Park, and recorded in the R. M. C. Office for Greenville County, in Plat Book F, at Page 114, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Mount Vista Avenue at the joint front corner of Lots 176 and 177, and running thence with the south side of Mount Vista Avenue, N. 64-37 E., 70 feet to an iron pin at the corner of Lot 178; thence with the line of Lot 178, S. 25-23 E., 225 feet to an iron pin; thence S. 64-37 W., 70 feet to an iron pin; thence N. 25-23 W., 225 feet to an iron pin at the point of beginning.

This is the same property conveyed to the grantor herein by deed dated August 23, 1968, and recorded in the R. M. C. Office for Greenville County, in Deed Book 851, at page 96.

This conveyance is made subject to such easements, rights-of-way and restrictions as appear of record or on the premises.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of Carolina Federal Savings & Loan Association, in the principal amount of \$14,600.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1101, at Page 176, and having a present principal balance due thereon of \$13,655.62.







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigned forever. And the granton(s) does hereby hind the granton(s) and the granton(s) are successors are successors are displayed and provided the granton and applications are successors are successors are successors.

forever. And, the grantor(s) do(es) hereby bind the grant forever defend all and singular said premises unto the lawfully claiming or to claim the same or any part there	he grantee(s) and the	s') heirs or successors, e grantee's(s') heirs or succ	xecutors and administratessors and against every	tors to warrant and person whomsoever
WITNESS the grantor's(s') hand(s) and seal(s) this 25th		19 71 .		
SIGNED, sealed and delivered in the presence of:	<u>.</u> F	rances S. Griffi	Cuffiel.	(SEAL)
Oden Jim	<u> </u>			(SEAL)
warlyn Harthy		,		(SEAL)
			•	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally	PROBATE,	ed witness and made oatl	that (s)he saw the with	hin named grantor(s)
sign, seal and as the grantor's(s') act and deed deli- execution thereof.	er the within deed	and that (s)he, with the o	ther witness subscribed	above witnessed the
SWORN to before me this 25th day of June	19 7 (SEAL)		lyw Har	they of
Notary Public for South Carolina. My commission expires 3/19/79	(,		, -	
STATE OF SOUTH CAROLINA	RENUNCIATION OF	DOWER		<u> </u>
COUNTY OF	1 . 14. P.11.	1 1 1	n I	
wife (wives) of the above named grantor(s) respectively me, did declare that she does freely, voluntarily, and with linquish unto the grantee(s) and the grantee's(s') heirs or in and to all and singular the premises within mentione	, did this day appear out any compulsion, dre successors and assigns	ead or fear of any person v	n being privately and sep whomsoever, renounce, re	parately examined by
GIVEN under my hand and seal this		•		1
day of 19 .			- N	<i>\</i>
	_(SEAL)			
Notary Public for South Carolina. My commission expires RECORDED this 25th day of June	19 71, at	4:01 P.	м., №. #31610	'n