TITLE TO REAL ESTATE BY A CORPORATION + Mann Poster Ashmore & Brissey, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

Jack E. Shaw Builders, Inc.

and having a principal place of business at

A Corporation chartered under the laws of the State of South Carolina

South Carolina

, in consideration of Nine Thousand One Hundred , State of .\_\_\_\_(\$9,136.00)

and the assumption of the Mortgage referred to below.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Kenneth Lloyd Teeples and E. Dolores Teeples, their heirs and assigns, forever Thirty-Six and No/100-

All that certain piece, parcel or lot of land, situate, lying and being on the eastern side of Lambourn Way, County of Greenville, State of South Carolina, being shown and designated as Lot 68 on a plat of Kingsgate recorded in the R. M. C. Office for Greenville County in Plat Book William at Pages 44 and 45 and booking. County, in Plat Book WWW, at Pages 44 and 45, and having, according to said Plat, the following metes and bounds, to wit:

Beginning at a point on the eastern side of Lambourn Way, joint front corner of Lots 68 and 70, and running thence along the common line of said Lots, N. 73-29 E., 152.8 feet to a point in the line of Lot 69; thence along the line of Lot 69, S. 13-39 E., 55.5 feet to a point; thence along the line of Lot 67, S. 14-23 E., 69.5 feet to a point, joint rear corner of Lots 66 and 68; thence along the common line of said Lots, S. 73-28 W., 147.9 feet to a point on the eastern side of Lambourn Way; thence along the said Lambourn Way, N. 16-35 W., 125.0 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions as appear of record or as appear on the premises.

This is the same property conveyed to the grantor herein, by deed dated May 12, 1970, and recorded in the R. M. C. Office for Greenville County, in Deed Book 889, at Page 525.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of First Federal Savings & Loan Association in the principal amount of \$32,000.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1.155, at Page 28, having a present principal balance due thereon of \$31,864.00.





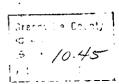












together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or together with all and singular the rights, members, nereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person whosoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 18th day of

June

1971

SIGNED, sealed and delivered in the presence of:

Jack E/ Shaw Builders, Inc. By:

(SEAL)

Jack E. Shaw Presid

Secretary

STATE OF SOUTH CAROLINA COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of Notary Public for South Carolina.

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My commission expires: 4/7/79

RECORDED this 18th day of

June RECORDED this\_

19<u>71</u>, at

4:22 P. M., No.\_

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