STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that CHARLES F. TATE AND LOIS H. TATE

in consideration of Five Thousand and No/100----and assumption of mortgage described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GUY R. MULLIS AND JANETTE F. MULLIS, their heirs and assigns;

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 6, on Plat of Property of Lloyd Gilstrap, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book YYY, Page 129, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Quinlan Drive, joint front corner Lots 5 and 6, and running thence along the line of Lot 5, S. 2-28 E. 267.1 feet to an iron pin; thence S. 84-45 W. 163 feet to an iron pin; thence N. 6-44 W. 168.7 feet to an iron pin; thence N. 33-11 E. 200 feet to an iron pin on the south side of Quinlan Drive; thence along the south side of Quinlan Drive, the chord of which is S. 49-00 F. 80 feet to an iron pin, the point of beginning. is S. 49-09 E. 80 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

As a part of the consideration hereof, the grantees agree to assume and pay, according to its terms, that certain note and mortgage given to C. Douglas Wilson & Co., on which there is a balance due of \$16,177.38; said mortgage being recorded in Mortgages Volume 1101, Page 553.

This is the same property conveyed to the grantors by deed recorded in the RMC Office for Greenville County, S. C., in Deed Volume 851, Page 295.



Greenville County Stamps Paid \$ ___ Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fully claiming or to claim the same or any part the WITNESS the grantor's(s') hand(s) and soal(s) this	reof. 14th day of June 19 71	(OT) 4 T
SIGNED, sealed and delivered in the presence of:	Now It. Tate	(SEAL
EDINA B Ha	man S.M	(SEAL
Lieus artis /// /	1 07	(SEAL
STATE OF SOUTH CAROLINA	PROBATE	l grantor(
COUNTY OF GREENVILLE Per sign, seal and as the grantor's(s') act and deed decreption thereof.	rsonally appeared the undersigned witness and made oath that (s)he saw the within named eliver the within written deed and that (s)he, with the other witness subscribed above wi	inessed th

SWORN to before me this 14th day of June

Edward 18 ansa (SEAL)

Notary Public for South Carolina My Commission Expires September 3, 1979

My Commission Expires

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reme, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

June

19,71

19.71

Notary Public for South Carolina. MA MARCISEAL) -3-79

#30406 1:40 P.

RECORDED this 15th June

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