GREENVILLE[CO.S.C.

Form No. 182 S. C.

Jun 9 9 13 AH '/1

VOL 917 PAGE 450

STATE OF SOUTH CAROLINA [OLLIE FARNSWORT	TH 107
COUNTY OF GREENVILLE R.M.C. KNOW ALL MEN BY THESE PRESENTS, That	DALENTINE
TAXON ALL MEN DV THESE BDESENTS That	JAVIO W. BALLENTINE
AND W. C. BALLEW TIME BALL	RUTIPR. grantor(s)
of said County and State, in consideration of the sum of POWER COMPANY, the receipt whereof is hereby acknown COMPANY, its successors and assigns, the right, privile	one dollar (\$1.00) to me (us) in hand paid by DUKE owledged, do hereby grant unto said DUKE POWER
or lot of land situated in said County and State, bounded	ed by lands of:
NORTH - EAST NORTH STREE	7
WEST - WC BRYAN	•
FAST AND SOUTH - HILD	A H. GRANGER
and to construct, maintain and operate in, upon and th wires, guys, conduits, cables, transformers, and other neground lines for transmitting and distributing power by the right at all times to enter said premises for the purp repairs and alterations thereon and additions thereto to other means to keep clear of said lines all trees, brush an the proper maintenance and operation of the same; als premises to conform to any future highway or street re	relectricity, and for telephone purposes, together with cose of inspecting said lines and making necessary ogether with the right at all times to cut away or by ad other obstructions that may, in any way, endanger to including the right to relocate said lines over said
RAMBLEWOOD APARTME	NT COMPLEX
	•
IN WITNESS WHEREOF, the said grantor(s) do	hereunto set TIVEIR hand(s) and
seal(s) this 26 day of MAY	, 19.7 / .
0 0	ial Balentine (SEAL)
Witness T. El. Franchon	Wound Balonty (SEAL)
Toursell () Arrange	(SEAL)
source (surgers)	(SEAL)
	()22/
STATE OF SOUTH CAROLINA	•
COUNTY OF GREENVILLE \ [7:4];	S. C.
COUNTY OF GREENVILLE)	Trong Van
Personally appeared before me	and made
oath that Ke saw the within name	d ty. C. Malentino and sign,
seal, and as there act and deed deliver the with	in written instrument, and that with force it it inticsac.
witnessed the execution thereof.	
Sworn to before me this 27 day of	May A. D. 19
(SEAL) Charles De Brone	Ullittle Tray when.
Notary Publishy Configuration April 7, 1979	71
Filed 9 day of June	20800, A. D. 19 71 and recorded in Book 917
Page 453 Fee, \$ Paid At 9:13 A.M. #	27007
•	

R.M.C. Greenville

__ County, S. C.