| STATE | OF | BOUTH | CAROLINA |
|-------|-----|--------|----------|
| COUNT | Y 0 | F GREE | NVILLE |

FILED GREENVILLE.CO. S. C.

Ida Marie Gosnell KNOW ALL MEN BY THESE PRESENTS, that

HAY 5 4 56 PH '71

OLLIE FARNSWORTH R. H. C.

in consideration of Thirty-two hundred and no/100-----\$3200.00----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto David R. Murray, his heirs and assigns forever:

All that lot of land situate on the northern side of Gosnell Drive, in the County of Greenville, State of South Carolina, being shown as a tract containing 10 acres on a plat of the property of David R. Murray dated April 28, 1971 prepared by Terry T. Dill and recorded in Plat Book 41 at page 15 in the RMC office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point near the center of Gosnell Drive and running thence with said drive the following courses and distances: S 55-50 W 125 feet, S 89-00 W140 feet, N 21-00 W 120 feet, N 77-43 W 330 feet, N 56-50 W 120 feet, N 76-00 W 135 feet, N 53-00 W 80 feet, N 30-24 W 100 feet, N 45-16 W 140 feet, N 74-41 W 90 feet, S 82-13 W 60 feet, N 89-39 W 120 feet, N 75-00 W 80 feet to a point; thence leaving said road and running thence N 49-40 E 92 feet to an iron pin; thence N 87-30 E 1150 feet to an iron pin; thence S 17-30 E 615 feet to the point of beginning.

This is a portion of the property conveyed to the grantor by deed recorded in Deed Book 551 at page 61 in the RMC office for Greenville County.

This property is conveyed subject to all restrictions, easements and conditions affecting said property.

Grantee is to pay 1971 county property taxes.







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 30th | day of | April | 1971 . | |
|---|--------|-------|-------------|------------|
| SIGNED, scaled and delivered in the presence of: | | Irla | maria Hossa | ele (SEAL) |
| Donald R M. alesta | | | | (SEAL) |
| | _ | | | (SEAL) |
| | _ | | | (SEAL) |
| | | | | |

| STATE | 0F | SOUTH | CAROLINA |
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (s') act and deed deliver the within deed and that (s)he, with other witness subscribed above (grantor(s) sign, seal and as the grantor's(s')

| witnessed the execution thereof. | |
|---|---------------|
| SWORN to before me this 30th day of April | 19 71/7 |
| Donald R. M. alish (SEAL) | John & Cherry |
| Notary Public for South Carolina D_U- 79 | |
| My commission expires: | |

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER (FEMALE GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| GIVEN | under | my | hand | and | вeal | thi |
|-------|-------|----|------|-----|------|-----|
|-------|-------|----|------|-----|------|-----|

Notary Public for South Carolina.

_(SEAL)

My commission expires: -

19

May 5th RECORDED this _ day of

<u>71</u>

4:56 P. _ M., No. #26147