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GREENVILLE CO. S. C. cold & Thomason, Lawyers Building, Greenville, S. C. TITLE TO REAL ESTATE-Love, Thornton, Arra

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH R.M.C.

For True Consideration See Affidavit Book_ 33 Page 253

KNOW ALL MEN BY THESE PRESENTS, that Willie T. Smith, Jr. and Anna M. Smith

in consideration of \$1.00 and other valuable consideration-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Threatt-Maxwell Enterprises, Inc., its successors and assigns:

All that piece, parcel or lot of land shown as property of Tina Davis on plat recorded in Plat Book TT at page 183 and also shown as property of Tina Davis revised on plat recorded in Plat Book VV at page 55 and having, according to said plats, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of By-Pass 291 south access road and running thence S 3-10 W 164.3 feet to an iron pin; thence S 81-30 W 120 feet to an iron pin in Duke Power right of way; thence along said Duke Power right of way, N 11-00 E 170 feet to an iron pin on the southern side of south access road; thence along said access road, N 81-30 E 100 feet to beginning corner.

This is the same property conveyed to the grantors by deed recorded in Deed Book 648 at page 444 in the RMC office for Greenville County.

ALSO: All that triangular parcel or lot shown on plat of Tina Davis revised, recorded in Plat Book VV at page 55 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of By-Pass 291, south access road, at corner of above described tract and running thence with line of said above described tract S 3-10 W 164.3 feet to an iron pin; thence N 81-30 E 20 feet to an iron pin; thence N 3-50 W 161.6 feet to beginning corner.

This is the same property conveyed to the grantors by deed recorded in Deed Book 670 at page 33 in the RMC office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28 day of April

SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

2 Y day of April SWORN to before me this 19 71. Notary Public for South Caroling My commission expires ever. _(SEAL)

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this April
Notary Public for Sputh Carolina. ¹⁹ 71 (SEAL) My commission expires 5 Octobe

RECORDED HIS TO 3:44 P. #26110 __ 19.71 . at .. day of-