FILED GREENVILLE CO. S. C.

JM 4 11 16 14 71

OLLIE FARHSWORTH

KNOW ALL MEN BY THESE PRESENTS, that I, C. C. Hindman, \$\mathcal{R}\lambda\lamb

in consideration of -----Three Thousand One Hundred Fifty and No/100 (\$3,150.00)-------Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Roy D. Greene, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being on the northwest side of Altamont Road, Altamont Terrace, in the County of Greenville, State of South Carolina, and being more particularly described as Lot No. 22, Altamont Terrace Subdivision, said lot having the following metes and bounds, to wit:

Beginning at the corner of Lot No. 22 and Lot No. 20 along Altamont Road and running in a northwesterly direction for 145 feet along the southern boundary of Lot No. 20; then turning and running in a southwesterly direction for 207 feet along the southeastern boundaries of Lots No. 10 and 12; then turning and running in a southerly direction for 132 feet along the northeastern boundary of Lot No. 8; then turning and running in a northeasterly direction for 176.8 feet along Altamont Road; hence turning and running in a northerly direction for 133 feet along Altamont Road; returning to the point of origin.

This being the same property conveyed to the grantor by the last will and testament of Grace M. Hindman; whose estate is recorded in the Office of the Probate Judge for Greenville County.

This lot is restricted to residential dwellings having a minimum of 1,600 square feet.



WITNESS the grantor's(s') hand(s) and seal(s) this 31st day of

Can Line





3.85

1

L U

1

7

65

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

March

19 71.

SIGNED, sealed and delivered in the presence of:	(SEAL)
SIGNED, seared and denvered in the presence of	C. C. HINDMAN, JR. (SEAL)
:-eis O. Hall	(SEAL)
	(SEAL)
STATE OF SOUTH CHARGES	BATE
COUNTY OF GREENVILLE Personally appeared the understgned witness and made oath that (s)he saw the within named grantor(s) sign, seal and its the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the	
sign, seal and is the grantor's (s') act and deed deliver the within written dexecution thereof. So, i	eed and that (s)he, with the other witness subscribed above witnessed the
2071	
SWORN to before me this 31st day of March	
Similar Hall (SEAL)	
Notary Public for South Latolina.	
My Commission expires: January 24, 1780	
STATE OF SOUTH CAROLINA) RENUNCIATION OF DOWER	
SIMIL OF SOUTH CAROLINA	IN OF DOWER
COUNTY OF GREENVILLE , the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned	
and each upon being privately and account of the day appear before me and each upon being privately and account of the contraction of the contract	
wife (wives) of the above named grantons, respectively, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reme, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,	
in and to all and singular the premises within mentioned and released.	
GIVEN under my hand and seal this 31st	\mathcal{E}_{1} \rightarrow \mathcal{E}_{1}
day of / () March 19 71.	ELSIE T. HINDMAN
Jana S. Hall (SEAL)	
Notary Public for South Ground.	
My Commission Apriles.	11:16 A. #25895
RECORDED WILL Alth day of May	