Dollars.

TITLE TO REAL ESTATE-Prepared by KENDRICK LINE HENGEN & JOHNSON, Attorneys at Law, Greenville, S. C. GREENVILLE, CO.S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

COR 28 4 11 PH '71

R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Nola S. Taylor (formerly Nola S. Davis)

in consideration of Eighteen Thousand Three Hundred Fifty and no/100 (\$18,350.00)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William F. Culpepper and Janice P. Culpepper, their heirs and assigns forever:

All that piece, parcel or lot of land in the City of Greenville, Greenville County, State of South Carolina in a portion of Croftstone Acres Subdivision, being designated as Lot No. 19, Section G and having according to plat recorded in the RMC Office for Greenville County in Plat Book Y, page 91 the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Olwell (now Inglewood) Avenue at the corner of Lot No. 18, which iron pin is 115 feet from the intersection of Broughton Drive and Olwell Ave., and running thence along the line of Lot 18 N 79-24 E 145 feet to an iron pin; thence along the line of Lot 17 S 50-22 E 95.4 feet to an iron pin; thence along the line of Lot 22 S 40-10 W 108.9 feet to an iron pin; thence along the line of Lot 20 N 72-48 W 162 feet to an iron pin on the Eastern side of Olwell Avenue; thence along a curved line on the Eastern side of Olwell Avenue, the chord of which is N 70-30 E 70 feet to an iron pin at the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

GRANTEES TO PAY 1971 TAXES.



RECORDED #





day of April



2035

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully clajming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of April, 1971.

fully claiming or to claim the			71	
WITNESS the grantor's(s') h	and(s) and seal(s) this 27th	day of APTIL,	19 71 .	
SICNED, sealed and deliver	ed in the presence of:	/ne	la J. Jaylor	(SEAL)
a la L	Strom	For	nerly nale	S. David (SEAL)
Marie	The same		0	(SEAL)
7.7-9-	//	<b>-</b>		(SEAL)
STATE OF SOUTH CARC	DLINA )	PROBATE		
COUNTY OF GREENV	'ILLE }	nnested the understoned with	ness and made oath that (s)he sa	w the within named grantor(s)
sign, seal and as the gra- execution thereof.	ntor's(s') act and deed deliv	er the within deed and th	iat (s)he, with the other witness s	subscribed above witnessed the
SWORN to before me this 2	7th day of April	19 71.		<i>L.</i> 1
Mystl.	Harm	:_(SEAL)	go lan L.	Atron
Notary Public for South Car	olina.	10 1070		
My Commission	xpires November	19, 1979	· · · · · · · · · · · · · · · · · · ·	
STATE OF SOUTH CAR	OLINA )	RENUNCIATION OF DO	ower GRANTOR - V	JOMAN .
COUNTY OF .	I the mile	estenad Netary Public do k	ereby certify unto all whom it ma	v concern that the understaned
wife (wives) of the above: me, did declare that she doe linquish unto the grantes(s) in and to all and singular the	named grantor(s) respectively, is freely, voluntarily, and with and the grantes's(s') heirs or premises within mentioned ar	did this day appear before out any compulsion, dread or successors and assigns, all it	s me, and each, upon being private fear of any person whomsoever, r her interest and estate, and all he	aly and separately examined by enounce, release and forever re- r right and claim of dower of,
GIVEN under my hand and	seel this			
day of	. 19			<u> </u>
	•	_/SEAL)		•
	Dr			