

State of South Carolina GREENVILLE COUNTY JANE FARNSWORTH R.M.C. TITLE TO REAL ESTATE

Know All Men by These Presents:

That Marjorie M. Wheeler hereafter referred to as Grantor, in consideration of the sum of Six Thousand and no/100 DOLLARS, paid to Grantor by M. Lee Powell, III hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee his heirs and assigns forever.

ALL my one-half (1/2) undivided interest in and to that piece, parcel or lot of land situate, lying and being in Butler Township, Greenville County, State of South Carolina, being known and designated as the major portion of Lot 23 of Rolling Green Real Estate Co. as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book XX, Page 33, and being more particularly described according to a plat entitled "Revision of Lots Nos. 23 and 24, Rolling Green Real Estate Co." prepared by F. Webb dated June 22, 1966, and recorded in Plat Book PPP, Page 14, as follows:

BEGINNING at an iron pin on the southern side of Rolling Green Circle at the joint corner of Lots 23 and 33 and running thence along the line of Lot 33, S. 16-50 W. 398 feet to an iron pin at the corner of Lot 19; thence along the line of Lot 19, S. 16-40 W. 490 feet to an iron pin in the line of Lot 20; thence along the line of Lot 20, S. 76-00 E. 240 feet to an iron pin; thence N. 21-08 E. 801.9 feet to an iron pin on the southern side of Rolling Green Circle; thence with Rolling Green Circle N. 59-00 W. 314 feet to the beginning corner.

This conveyance is subject to restrictive covenants, easements and rights-of-way of record.

This being the same property conveyed to the Grantor herein by deeds recorded in the RMC Office for Greenville County in Deed Book 853 at Page 135 and in Deed Book 850 at Page 221.



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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining; TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 19th day of April, 1971.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of Charles R. Carling and Chris Parker.

Signature of Marjorie M. Wheeler with (Seal) and Grantor (Seal) labels.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this 19 day of April, 1971. Notary Public for South Carolina.

Signature of Charles R. Carling.

My Commission expires Dec. 10, 1979.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify

to all whom it may concern, that Mrs. None necessary, woman Grantor this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this day of 19 (Seal) Notary Public for South Carolina

My Commission expires 19

Recorded this 22nd day of April 1971 at 2:09 P.M., No. #24796

195-5334-1-5