| TLE TO REAL ESTATE - Prepared by WIL  | •   | •   | VOL 913 PAGE 35   |
|---|---|---|---|
| TATE OF SOUTH CAROLINA  | ) — AFR 18 10 49 AM '7  | ,   | VUL はまむ 粉砂 ゼウ   |
| OUNTY OF GREENVILLE   | ) OLLIE FARNSWORT   | 4   |   |
| NOW ALL MEN BY THESE PRESENTS   |   | th (formerly Ruth B   | · Lollis)   |
| consideration of Twelve Thous   | and Five Hundred and  | No/100 (\$12,500.00)  | )Dollars,   |
| الماسمسلم بنايي والراوا والمارا   | and have granted hargained, sold, a   | nd released, and by these presents d  | o grant, bargain, sell and release  |
| ne receipt of which is neverly acknowled to James H. King and E   | arbara-King, Their E  | eirs and Assigns Fo.  |   |
| County of Greenvill as Lot No. 12 as shof the RMC for Green plat being craved in  | ccel or lot of land see, State of South Canown on a plat of Burenville County in Plator a metes and bound | arolina, being known acombe Park of record to Book M, Page 12, ls description there | and designated d in the Office reference to said of.                      |
| This conveyance is of-way which may at  | made subject to all<br>fect the property he   | easements, restrict<br>ereinabove described   | ions and rights-  |
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|   | NA SOUTH CAROLINA   |   | • • • •   |
| SOUTH CAROLINA SOUTH CAROLINA COCUMENTARY   | DOCUMENTARY   |   | 1   |
|   |   |   | 13.70   |
| DOLLARS DOLLA   | DOLLARS   |   | 13.73   |
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|   |   | t in 1.1. and a   | in any wise incident or apper   |
| together with all and singular the right<br>taining; to have and to hold all and singular research. And, the grantor(s) do(es) herein                     |   |   |   |
| forever. And, the grantor(s) do(es) here forever defend all and singular said pre fully claiming or to claim the same or an                               | mises unto the grantee(s) and the gran  | atee s(s) heirs or successors and again   | inst every person whomsoever law-   |
| WITNESS the grantor's(s') hand(s) and s   | cal(s) this 15th day of Apr   | il 0 1971 R   | -U  |
| SIGNED, sealed and delivered in the pr  | esence of:  | - JUN D. D  | rnth(SEAL)  |
| A Alman   | •   |   | (SEAL)  |
| (11) m) Husteen   |   |   | (SEAL)  |
| W. W. Mand  |   |   | (SEAL)  |
|   |   |   |   |
| STATE OF SOUTH CAROLINA COUNTY OF Greenville  | PROB.   |   | the saw the within named grantor(s) ness subscribed above witnessed the   |
| sign, seal and as the grantor's(s') act as  | Personally appeared the understand deed deliver the within written de                                     | ed and that (s)he, with the other wit   | ness subscribed above witnessed the                                       |
| execution thereof.  SWORN to before me this 15th da   | s April 1   | 9 71  | Á .   |
| Was Williams  | (SEAL)  | Xue Y   | reseel  |
| Notary Public for South Carolina.   |   | (   |   |
| My Commission Expires /2-   | 16-80   |   |   |
| STATE OF SOUTH CAROLINA   | RENUNCIATIO   |   |   |
| COUNTY OF   | I, the undersigned Notary Puntor(s) respectively, did this day and  | blic, do hereby certify unto all whom<br>ear before me, and each, upon being        | it may concern, that the undersigned privately and separately examined by |
| wife (wives) of the above named grame, did declare that she does freely, ve linquish unto the grantee(s) and the gin and to all and singular the premises | montage of heirs or successors and ass  | a, dread or fear of any person whomso-<br>igns, all her interest and estate, and    | all her right and claim of dower of,                                      |
| GIVEN under my hand and seal this   |   | <del></del>   |   |
| day of  | 19  |   |   |

\_(SEAL)

April

19 71 . 10:48

Notary Public for South Carolina.

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