FILED TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Greenville, S. C. GREENVILLE CO, S. C.

STATE OF SOUTH CAROLINA COUNTY OF Greenville

4 34 PH '71 OLLIE FARNSWORTH

For True Consideration See Affidavit 33 Page 193

R. M. C

KNOW ALL MEN BY THESE PRESENTS, that

Tom S. Bruce, C. Henry Stevens and Dan E. Bruce

Ten and No/100 (\$10.00) and other valuable consideration

Dollars.

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and assumption of mortgages hereinafter set forth, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

BUXTON DEVELOPMENT CORP., its successors and assigns:

ALL that piece, parcel or tract of land, situate, lying and being in Paris Mountain Township, County of Greenville, State of South Carolina, being shown and designated as Lots Nos. 1 - 115, inclusive, of a subdivision known as "Buxton", according to two plats entitled Buxton and one plat entitled Addition to Buxton, by Piedmont Engineers and Architects, which are recorded in the R. M.C. Office for Greenville County, S. C. In Plat Book 4N, at Pages 2, 3 and 4.

This conveyance shall include all the grantors' right, title and interest in and to the streets shown on said plat which have been dedicated for use by the general public by instrument recorded in the R. M. C. Office for Greenville County, S. C. in Dedication Book 1, at Page 52.

This conveyance is subject to all easements and rights of way shown on the recorded plats of Buxton and Addition to Buxton and is a portion of the property acquired by the grantors herein by deed of Frances T. Tindal, et al, dated April 24, 1969, which is recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 866, at Page 601.

As a part of the consideration for this conveyance, the grantee has assumed and agreed to pay the unpaid principal balance and all accrued interest due and owing under a promissory note and real estate mortgage executed by Tom S. Bruce, et al to Frances T. Mitchell, et al, dated April 24, 1969, said mortgage being recorded in the R.M.C. Office for Greenville County, S. C. in Real Estate Mortgage Book 1124, at Page 13, presently having an unpaid balance of principal and interest in the sum of \$89,067.86.

As further consideration for this conveyance, the grantee has assumed and agreed to pay the unpaid principal balance and all accrued interest due and owing under a promissory note and real estate mortgage executed by Tom S. Bruce, et al to First Piedmont Bank and Trust Co., dated November 10, 1970, said mortgage being recorded in the R. M. C. Office for Greenville County, S. C. in Real Estate Mortgage Book 1172, at Page 267, presently having an unpaid balance of principal and interest in the sum of \$119,503.91.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

grantor's(s') heirs and against every person whomsoever lawrency channing of		POURT CARRILING CHITTLE PARTILIN
witness the grantor's(s') hand(s) and seal(s) this /2 Marc	h 1971.	SOUTH CHATARY (7) A DOCUMENTARY
WITNESS the grantor s(s) hand(s) and source	1/2	Von Vale
16	Om Holle	
SIGNED, sealed and delivered in the presence of:	Tom S, Bruce	Compa
-	1/1/2.40	Greaty of Order (2) on the Co
11 80 1	C/Henry Stevens	ALLARS MILLAN
William H. Stekman	715 XXXXXXX	Market Street St
	Um Manuel	County
	Dan E. Bruce	Greenville County
Detro of Dioneson Statement of the state		Stone 39 05 (SEAL)
- International		- 100 m
PROF	ATE	imali ir
ORLEGE OF COUTH CARULINA 1	7.51	
COUNTY OF Greenville Personally appeared the under	ersigned witness and made oath that (s)	he saw the within named grantor(s)
Personally appeared the mid-	leed and that (s)he, with the other with	iess subscribed above withessed the
county of Greenville  sign, seal and as the grantor's(s') act and deed deliver the within the sign.		
avecution thereof.	10.71	\
SWORN to before me this 12 day of March	72 12.	1 Danbuy
	() ELLO- I	1 marches
William H Glickman (SEAL)		W X
William 14 Janines (SEAD)		
Notary Public for South Carolina.		
My commission expires 8-12-80		<del></del>

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever remained declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,

ne, did declare that she does neerly, or successors and a inquish unto the grantee(s) and the grantee s(s) heirs or successors and a inquish unto the grantee(s) within mentioned and released.	assigns, all her interest and estate, desired
n and to all and singular the presences with	n & B/
GIVEN under my hand and seal this	11 ay C. Price
12 day of March 1971.	May Depus
(SEAL)	Mary & Stevens
Notary Public for South Caronia - RO	Mary M. Bruce #21215
My commission expires 12th day of March 19 (	at. 4:34 P.M. NI., NO.