TITLE TO REAL ESTATE-Mann, Foster, Ashmen of Brisse, 3 Bolineys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. M. C.

VOI 910 PAGE 346

KNOW ALL MEN BY THESE PRESENTS, that

We, David T. Pittman and Barbara N. Pittman

-----Seven Hundred and No/100 (\$700.00)-----and assumption of mortgage set out below, in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Boyd B. Nicholson, his heirs and assigns, forever;

All that certain piece, parcel or lot of land, situate, lying and being in the City of Greer, County of Greenville, State of South Carolina, situate, lying and being on the southern side of Sunset Avenue and being known and designated as Lot 6 on a plat of Property of Ratterree-James Insurance Agency, plat of which is recorded in the RMC Office for Greenville County in Plat Book NNN, at Page 76, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Sunset Avenue, joint front corner of Lots 5 and 6, and running thence with the common line of said Lots S. 10-22 E. 90 feet to an iron pin; thence with the common line of Lots 6 and 7 S. 79-38 W. 145 feet to an iron pin on the eastern side of Sunset Avenue; thence with the said 2005 E. Avenue N. 10-22 W. 90 feet to an iron pin; thence continuing with Sunset Avenue N. 79-38 E. 145 feet to an iron pin, the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

This is the same property conveyed to the grantors herein by deed of Ratterree-James Insurance Agency dated November 26, 1968, and recorded in the RMC Office for Greenville County in Deed Book 857, at Page95.

As a part of the consideration herein, the grantee specifically assumes and agrees to pay that certain mortgage in favor of United Mortgagee Servicing Corp. in the principal amount of \$19,400.00, recorded in the RMC Office for Greenville County in Mortgage Book 1110, at Page 473, and having a present principal balance due thereon of \$18,600.00.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) doles) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of Mules SIGNED, sealed and delivered in the presence of: (SEAL) DAVID T. PITTMAN (SEAL) (SEAL) BARBARA N. PITTMAN (SEAL)

STATE OF SOUTH CAROLINA **GREENVILLE** 

SWORN to before me this 10th day of

PROBATE

1971.

sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. COUNTY OF

Notary Public for South Carolina 4/7/79 (SEAL)

March

STATE OF SOUTH CAROLINA

My commission expires

RENUNCIATION OF DOWER

COUNTY OF UNE LINVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.

<b>GIVEN</b>	under	mv	hand	and	seal	this

19 71 10th day of (SEAL) Notary Public for South Carolina 7/79

My commission expires RECORDED this 10

March

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