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## FILED GREENVILLE CO. S. C.

VOL 907 PAGE 479 Jan 29 2 23 PK '71 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OLLIE FARNSWORTH KNOW ALL MEN BY THESE PRESENTS, That JAMES grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State/ bounded by lands of: EDWARDS 1) : NORTH EREENILLE BAPT. ASS. E : KENNGTH JOHNSON and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said See Deed Book 9.07, page 480 premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and day of June seal(s) this . (SEAL) \_(SEAL) \_(SEAL) Plat STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE L. BRIGHT KENNETH Personally appeared before me\_ \_ saw the within named \_\_*JHme* S\_ oath that HE seal, and as \_\_/\_\_ act and deed deliver the within written instrument, and that with Kenneth L. BRIGHT WILLIAM E. JONES witnessed the execution thereof. Sworn to before me this 15 \_ day of \_, A. D. 19<u>71</u> and recorded in Book <u>907</u> January\_

\_Fee, \$ Paid at 2:23 P. M. #17639

\_ County, S. C.