DEC 4 10 54 AM '70 OLLIE FARNSWORTH R. M. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that LOIS D. TIBBETS

in consideration of Four Thousand and No/100----and assumption of mortgage described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release JOHN M. JOLLY AND E. R. BOLTON, their heirs and assigns;

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the westerly side of Belvedere Road, near the City of Greenville, S. C. and being designated as Lot No. 28 on the plat of South Forest Estates, as recorded in the RMC Office for Greenville County, S. C. in Plat Book GG, page 181, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Belvedere Road, the joint front corner of Lots 27 and 28 and running thence along the westerly side of said road, S. 5-19 E. 90 feet to an iron pin, joint front corner of Lots 28 and 29; thence along the common line of said lots S. 84-41 W. 125 feet to an iron pin; thence along the line of Lot 57, N. 5-19 W. 90 feet to an iron pin, joint rear corner of Lots 27 and 28; thence along the common line of said lots, N. 84-41 E. 125 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

As a part of the consideration herein the grantees do hereby assume and agree to pay the balance due of \$10.581.67 on that certain mortgage given to General Mortgage Co., assigned to the Mutual Benefit Life Insurance Company, dated June 18, 1959 in the face amount of \$13,500.00 and recorded in the RMC Office in Mortgages Book 792, Page 595.

This is the same property conveyed to the grantor by deed recorded in the RMC Office for Greenville County, S. C., in Deed Volume 701, Page 546.



Fas , 4,40 Act No. 380 Sec

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. ₁₉ 70

WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of December Tiblita SIGNED, sealed and delivered in the presence of: (SEAL)

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of December

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Notary Public for South Carolina Hamon (SEAL) My Commission Expires September 3, 1979

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER Grantor a Woman

COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by message that the does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

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(SEAL)

Notary Public for South Carolina. #13178 10:54 A. 19 70 at December Lth _day of__ RECORDED this_