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OLLIE FARNS WORTH TITLE TO REAL ESTATE-PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Donald Rhodes

Ten (\$10.00) and assumption of mortgage in consideration of

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Paul E. Thomas, his heirs and assigns,

All that piece, parcel or lot of land in the county of Greenville, state of South Carolina, with improvements thereon situate, lying and being in Monaghan Mills Village and being more particularly described as Lot No. 102 Section 3 as shown on a plat entitled "Subdivision for Victor-Monaghan Mills" made by Pickell & Pickell, Engrs. on December 20, 1948 recorded in the RMC Office for Greenville County in Plat Book S, at pages 179-181, inclusive. According to said plat the within described lot is also known as No. 18 McBeth Street and fronts thereon 71 feet.

This is the same lot conveyed to grantor by Samuel G. Girardeau and Gladys W. Girardeau by deed recorded May 8, 1967 in deed book 819 page 231 of the RMC Office for Greenville County, S. C. and is conveyed subject to recorded restrictions, easements or rights of way:

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain mortgage held by Carolina National Mortgage Investment Co., Inc., assigned to Eagle Savings & Loan Association, in the original amount of \$8500.00 recorded May 8, 1967 in vol. 1057 page 5 of the RMC Office for Greenville County, S. C. on which there is a balance due of in the \$7,943.20.

Possession of this property is to be given the grantee January 1, 1971.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomseever lawfully claiming or to claim the same or any part thereof. whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	30	\bigcap	day of I	lovember	19 70 .	
SIGNED, sealed and delivered in the presence of:		No	rall JKNO	de		(SEAL)
A 2 - 0 - 1 00						(SEAL)
Denobia C. Hall	_					(SEAL)
Willem	_					(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appear grantor(s) sign, seal and as the grantor's(s') act ar scribed above witnessed the execution thereof.	PROI red the unde nd deed del	rsianed w	itness and madrithin deed and	de oath that (s) id that (s)he, w	the saw the wit	hin named vitness sub-
SWORN to before me this 30 day, of 110	vember		19.70) .	0	_
month alken	(SEAL))	<u> De</u>	robia	C-Hal	<u>'L</u>
Notary Public for South Carolina. MY COMMISSION EXPIRES ************************************				:		<u>. </u>
STATE OF SOUTH CAROLINA) REN	UCIATIO	N OF D	OWER	-		(O
COUNTY OF GREENVILLE I, the undersign	ned Notary	Public, d	o hereby certi	fy unto all wi	nom it may co	ncern, that (1)
the undersigned wife (wives) of the above named privately and separately examined by me, did de or fear of any person whomsoever renounce, relessuccessors and assigns, all her interest and estate, as within mentioned and released.	grantor(s) re clare that sh	espectively ne does fro rever relin	, did this day c eely, voluntari auish unto the	ippear before ly, and withou arantee(s) and	me, and each, to ut any compuls d the grantee's	sion, dread (s') heirs or
GIVEN under my hand and seal this 30			1 11	14	RI.	م آه ل
day of NOVEMBER 19 7	70 .		Derry			wa_
A. HWillyns	(SEAL)				——— ^к
Notary Public for South Carolina. MY COMMISSION EXPIRES ANNUARY 15 900 23, 198	0.		30.00	n.	#1.202E	<i>U</i>

19 70 , at 12:09 P. M., No. #12925

RECORDED this 2nd. day of December