Nov 30 11 27 AH '70

STATE OF SOUTH CAROLINA Greenville COUNTY OF

OLLIE FARMSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that we, Ruth Edwards, Mabel Vaughn, Anna Lou Snyder, Faye Burton and James C. Spencer,

in consideration of Ten Thousand and No/100 (\$10,000.00)-----_____ Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Eugene H. Edwards and Ruth Edwards, their heirs and assigns, forever, all our right, title and interest in and to the following described real property:

ALL that piece, parcel or lot of land in Greenville County, Greenville Township, State of South Carolina, on Perry Road, being known and designated as Lot No. 8 on Plat of Sans Souci Annex, which is recorded in the R. M. C. Office for Greenville County in Plat Book C, at page 29, and having the following metes and bounds, to-wit:

BEGINNING at a stake on Perry Road at joint corner of Lots 7 and 8, and running thence with line of Lot No. 7 S. 42-20 E. 157.5 feet to a stake on a 10 ft. alley; thence with said alley S. 42-40 W. 50 feet to a stake at corner of Lots 8 and 9; thence with the line of Lot No. 9 N. 42-20 W. 157.5 feet to a stake on Perry Road; thence with Perry Road N. 42-40 E. 50 feet to the beginning corner.

ALSO:

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the southeastern side of Perry Road, near the City of Greenville, being shown as Lot # 7, on Plat of Sans Souci Annex, recorded in Plat Book C, Page 29, and described

BEGINNING at a stake on the southeastern side of Perry Road 100 feet southwest from Taylor Street at corner of Lot #6, and running thence with line of said lot S. 42-20 E. 157.5 feet to a stake on a 10-foot alley; thence with the northwestern side of said alley S. 42-40 W. 50 feet to a stake at the corner of Lot #8; thence with the line of said lot N. 42-20 W. 157.5 feet to a stake on Perry Road; thence with the southeastern side of Perry Road N. 42-40 E. 50 feet to beginning corner.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and administrators to warrant and forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s')) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

STATE OF SOUTH CAROLINA	PROBATE
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May It love the	· (
R. Kinardoknaon Jr.	
IGNED, sealed and delivered in the presence of:	anna Low Sunder (SEAL)
	James C. Spence, (SEAL)
VITNESS the grantor's(s') hand(s) and seal(s) this 27th day of	100 mg n. Harris
77.0	(C_{-}) 10 (C_{-}) 10 (C_{-})

STATE	OF	SOUTH	CAROLINA	

SWORN to before me this 27th day of November, 1970 Mary It Souther (SEAL)

R. Kinare Johns.
Notary Public for South Carolina. MY COMMISSION EXPIRES AUGUST 14, 1979

RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever rulinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

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GIVEN under my hand and seal this	L. Dr. m. Spencer
27thday of November, 1970	C) LECTURE THE SHAPE
27th day of November, 1970 R. Kinard Johnson, Jr. (SEAL)	
Notary Public for South Carolina.	11:27 A#12644
RECORDED this 30th day of November 19 70 at	