FILED TITLE TO REAL ESTATE-Leatherwood, Walker, Todd GREEN THEELEIGO. G. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

How 25 4 36 PF '70

OLLIE FARNSWORTH R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that We, CHARLES A. BRYAN, JR. AND DOROTHY W. BRYAN,

Seven Thousand, One Hundred Ninety Four and 05/100 (\$7,194.05) in consideration of and the assumption of mortgage hereinafter described

Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

JOE A. PIPER, II, AND SHARON M. PIPER, their heirs and assigns forever:

All that certain piece, parcel or lot of land, together with improvements thereon, situate, lying and being on the South side of Riverside Drive in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 22 and the Western portion of Lot 21 on plat of Property of Ables & Rasor filed in the RMC Office for Green-ville County in Plat Book E at Page 153, and having, according to said plat, the following

Beginning at an iron pin on the South side of Riverside Drive at the joint front corner of Lots 22 and 23, and running thence along the South side of Riverside Drive N. 64-35 E. 85 feet to an iron pin; thence S. 22-39 E. 174.7 feet to an iron pin; thence S. 65-36 W. 88.25 feet to an iron pin at the joint rear corner of Lots 22 and 23; thence with the joint line of said lots N. 21-34 W. 173.3 feet to an iron pin on the South side of Riverside Drive at the point of headering being the corner of the south side of Riverside Drive at the point of headering being the corner of the south side of Riverside Drive at the point of headering being the south side of Riverside Drive at the point of headering being the south side of Riverside Drive at the south side of Riverside Drive Dri side Drive at the point of beginning; being the same property conveyed to the grantors herein by deed of Ethel Killen Thackston dated August 11, 1967, recorded in Deed Book 826,

As part of the consideration for this conveyance, the grantees assume and agree to pay that certain mortgage given by the grantors to C. Douglas Wilson & Co. dated August 11, 1967, recorded in Mortgage Book 1066, Page 209, and having a present balance in the amount of \$16,005.95.

The above property is conveyed subject to existing easements, restrictions and rights-of-way upon or affecting said property.





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned into the grantec(s), and the grantec's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s') heirs or successors, executors and administrators to warrant and grantor's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or appear thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of	November	1970	
SIGNED, scaled and delivered in the presence of:		haster a Buy	an De 1SFAI
Jan W. Suntellaum .		rathy Ir. Buyan	
Acricy I Come			(SEAL
			(SEAL
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE		
sign, seal and as the grantor's(s') act and deed deliver the	the undersigned w within deed and t	itness and made oath that (s)he saw th hat (s)he, with the other witness subscr	e within named grantor(s) ribed above witnessed the
SWORN to before me this 24th, day of November	1970	M	

Notary Public for South Carolina.

My commission expires 5-13-80

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever rein and to all and singular the premises within mentioned and released.

A ** * * * * * * * * * * * * * * * * *	• 1		and seal this
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24th day of November .

19 70.

Notary Public for South Carolina.

Notary Public for South Carolina.

My commission expires 421779

_(SEAL)

4:16 P.

#12573

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expires 23ch RECORDED this_

November day of_

70 at