Hov 20 2 50 PH '70

OLLIE FARNSWORTH

TITLE TO REAL ESTATE-PREPARED BY W. W. WILKING (ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

I. David W. Wayner

in consideration of Thirty-one Thousand Five Hundred (\$31,500.00)

Dallass

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William H. Jordan & Edna V. Jordan, their heirs and assigns,

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 12 on plat of Section I, Hillsborough subdivision, recorded in the RMC Office for Greenville County in plat book WWW page 56, and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the southwest side of Candlewood Court, the joint front corner of Lots Nos. 11 & 12; thence with the joint line of said lots S. 39-00 W. 145.9 feet to an iron pin; thence S. 35-00 E. 390 feet to an iron pin; thence N. 14-22 E. 140 feet to an iron pin corner of Lot No. 13; thence with the line of said lot N. 23-32 W. 290 feet to an iron pin on the south side of the turnaround of Candlewood Court; thence with the curve of said street N. 62-02 W. 50 feet to a point; thence continuing N. 35-00 W. 10 feet to the beginning corner.

This is the same lot conveyed to grantor by Rackley-Hawkins, Ltd., by deed recorded August 27, 1970 in deed vol. 897 page 138 of the RMC Office for Greenville County, S. C. and is conveyed subject to restrictions applicable to said subdivision recorded in deed vol. 858 page 75 and 882 page 50, and to recorded easements or rights of way or those shown on the plat or on the ground.



WITNESS the grantor's(s') hand(s) and seal(s) this

SIGNED, sealed and delivered in the presence of:

ises within mentioned and released.

GIVEN under my hand and seal this

day of November

Benialia C

RECORDED this









day of November

2:50 P.

34.65

Ŋ

1)

agnes (SEAL)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WWW. Keen		(SEAL)
Essieua & Hall		(SEAL)
Vinita o 19ac		(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE	
Personally a grantor(s) sign, seal and as the grantor's(s') of scribed above witnessed the execution thereof	act and deed deliver the within	s and made oath that (s)he saw the within named deed and that (s)he, with the other witness sub-
SWORN to before me this 20 day of	November	19 70 .
monthem	(SEAL)	Duraha (Hall
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 7/	(JEAL)	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUCIATION OF DOWE	≅R
the undersigned wife (wives) of the above nat privately and separately examined by me, did or fear of any person whomsoever renounce,	med grantor(s) respectively, did t d declare that she does freely, release and forever relinquish	eby certify unto all whom it may concern, that this day appear before me, and each, upon being voluntarily, and without any compulsion, dread unto the grantee(s) and the grantee's(s') heirs or of dower of, in and to all and singular the prem-

___19<u>_70</u>_, at_

19 70 .

Nall

20th day of November

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY COMMISSION EXPIRES PROPRIES DE COMPANION EXPIRES PROPRIES DE COMMISSION EXPIRES PROPRIES DE COMPANION EXPIRES PROPRIES PROPRIE