GREENVILLEGO. S. C. VOL 903 PAGE 199 2
HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603
STATE OF SOUTH CAROLINA OLLIE FARNSWORTH R.M.C.
COUNTY OF GREENVILLE 33 41
KNOW ALL MEN BY THESE PRESENTS, that J. R. CLEVELAND and SARA B. CLEVELAND
in consideration of Ten and No/100 (\$10.00)
ALL that certain piece, parcel or lot of land, with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, in the City of Greenville, on the Northern side of King Street, known as No. 2, 205 King Street, being shown as Lot No. 12, Block 2, page 26 in the City Block Book department, and having the following metes and bounds, to-wit:
BEGINNING at an iron pin on the Northern side of King Street, approximately 113 feet Southwest from the intersection of King Street and Hampton Avenue and running thence in a northwesterly direction along the rear line of Lots Nos. 1 and 2, 99.7 feet to iron pin, corner of Lot No. 10; thence along the line of said Lot No. 10 in a southwesterly direction 65.3 feet to iron pin, corner of Lot No. 11; thence along the line of said Lot No. 11 in a southeasterly direction 99.2 feet to iron pin on King Street; thence with the northern side of King Street 69 feet to the beginning corner.
This being the same property conveyed to the Grantors by deed of the Master in Equity for Greenville County, South Carolina to be recorded herewith.
This conveyance is subject to all restrictions, set back lines, road and street easements, rights of way, if any, affecting the above described property.
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appurtaining; to have and to hold all and singular the premises before mentioned unto the grantee's(s) and the grantee's(s) heirs or successors and assigns.

forever. And, the grantor(s) do(es) hereby hind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s), heirs or successors and assigns against the grantor(s) heirs or successors and assigns against the grantor(s) and the grantor(s) heirs or successors and assigns against the grantor(s) and the grantor(s) heirs or successors and assigns against the grantor(s) and the grantor(s) heirs or successors and assigns against the grantor(s) and the grantor(s) heirs or successors and assigns against the grantor(s) and the grantor(s) heirs or successors and assigns against the grantor(s) and the grantor(s) heirs or successors and assigns against the grantor(s) and the grantor(s) heirs or successors and assigns against the grantor(s) and the grantor(s) heirs or successors and assigns against the grantor(s) and the grantor(s) heirs or successors and assigns against the grantor(s) and the grantor(s) heirs or successors and assigns against the grantor(s) and the grantor(s) heirs or successors and assigns against the grantor(s) and the grantor(s) heirs or successors and assigns.

WITNESS the grantor(s) hand(s) and seal(s) this day of November 19 70.

SIGNED, souled and delivered in the presence of	SARA B. CLEVELAND (SEAL) (SEAL) (SEAL) (SEAL)
COUNTY OF GREENVILLE Personally appeared the	undersigned witness and made oath that (s) he saw the within named grantor(s) itten deed and that (s) he, with the other witness subscribed above witnessed the
COUNTY OF GREENVILLE I, the undersigned Nota	IATION OF DOWER 2.75 ry Public, do hereby certify unto all whom it may concern, that the undersigned y appear before me, and each, upon being privately and separately examined by

me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomseever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dewer of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this

entione / 6 in ana day of November My Commission Expires: 4-17-19
RECORDED this 20th day of November(SEAL) 3:36 P. _{M. No.} #12197 _₁₉__70_{_at}___