TITLE TO REAL ESTATE-Prepared by KENDRICKE TARNSWURTH

R. M. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that -- I, Ethel Wright

in consideration of Fifteen Thousand and no/100 (\$15,000.00)

Dollare,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released Jr.

unto Lewis C. Barker, his heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon lying and being on the easterly side of Wilton Street, in the City of Greenville, S. C., being known and designated as the rear portion of Lots 31 and 32 according to a plat of property of Cleveland and Williams, as recorded in the RMC Office for Greenville County, S. C., in Plat Book BB at page 5 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Wilton Street, said pin being 80 feet North from the intersection of Wilton Street and West Park Avenue and running thence along the easterly side of Wilton Street N 14 E 70 feet to an iron pin, corner of Lot No. 30; thence with the line of Lot No. 30 S 76 E 124 feet to an iron pin, corner of Lot No. 33; thence with the line of Lot No. 33 S 14 W 70 feet to an iron pin; thence N 76 W 124 feet to an iron pin on Wilton Street, the point of beginning.

For deed into grantor, see Deed Book 824, page 150.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

GRANTEE TO PAY 1970, TAXES.

RECORDED this 30th



16.50

#10407

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) holds all and singular said premises unto the grantor(s) and the granter's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| ully claiming or to claim the   |  | 20-1-1  | tober, H          | 9 70                 |                         |                   |
|---|--|---|-------------------|----------------------|-------------------------|-------------------|
| WITNESS the grantor's(s') ha  | ind(s) and seal(s) this  | 30thday of Od   | cober,            | the is               | , 00                    |                   |
| SIGNED, sealed and delivere   | ed in the presence of:   |   |                   | eny W                | right.                  | (SEAL)            |
| 20 an L.  | Strom  |   | <del></del>       |                      |                         | (SEAL)            |
| has in  | 201  | ^   |                   |                      |                         | (SEAL)            |
| 18/mgc x  |  |   |                   |                      |                         | (SEAL)            |
| STATE OF SOUTH CARO   | ot tNA   |   | PROBATE           | <u></u>              |                         |                   |
| COUNTY OF Greenvi   | ille   | n 14 -4   |                   | and made cath that ( | s)he saw the within n   | named grantor(s)  |
| sign, seal and as the gran  | tor's(s') act and deed   | deliver the within  | deed and that (s) | he, with the other w | itness subscribed abov  | e witnessed the   |
| execution thereof.  |  |   | 19 70 .           |                      | 4                       |                   |
| SWORN to before me this   | Sounday of Octob   | ег,   | Ig , o .          | $\bigcap A$          | L. Stu                  | -                 |
| man 7:  | Commender  | () (FELL)   |                   | (fo Unic             | o. Dill                 | 8-7×1             |
| Notary Public for South Care  | olina.   | E(SEAL)   |                   | V                    |                         |                   |
| My Commission E   | xpires Novembe   | r 19, 1979.   |                   |                      |                         |                   |
| STATE OF SOUTH CARE   | OLINA }  | RENUNCIAT   | ION OF DOWER      | GRANT(               | OR - WOMAN              |                   |
| COUNTY OF   | J<br>L.the   | undersigned Notary  | Public, do hereby | certify unto all who | n it may concern, that  | the undersigned   |
| wife (wives) of the above t<br>me, did declare that she doe<br>linquish unto the grantee(s)<br>in and to all and singular the | named grantor(s) respect<br>is freely, voluntarily, and<br>and the grantee's(s') hei | ively, did this day a<br>without any compula-<br>rs or successors and | appear before me, | and each, upon being | g privately and separat | e and forever re- |
| CIVEN under my hand and   | seal this  |   |                   |                      |                         |                   |
| day of  | 19   |   | _                 |                      |                         |                   |
|   |  | (SEAL)  |                   |                      |                         |                   |
|   |  |   |                   |                      |                         |                   |

October 1070 a