STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Ост 30 4 ог РМ '70

OLLIE FARNSWORTH

HAROLD F. OWINGS KNOW ALL MEN BY THESE PRESENTS, That _ of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: NEW EASLEY HIGHWAY AND FURTHER KNOWN AS LOT 5.1, BLOCK 2 MAD 240.3 OF THE GREENVILLE COUNTY TAX MAP. and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor(s) do es hereunto set His hand and seal (s) this 22 ND day of OCTOBER 19 70 Witness D armed _(SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me -He_____ saw the within named _ seal, and as ______act and deed deliver the within written instrument, and that _ YOUNT CARL \mathcal{D} with James A. DARBY witnessed the execution thereof. 7 th Sworn to before me this & AL), Chilles & day of Ectober Book Commission Expires (SEAL), Challes & Carl D. yount April 7, 1979 — day of <u>October</u> __, A. D. 19_70 and recorded in Book 901 __ Fee, \$ Paid At 4:02 P.M. # 10427 R.M.C. Greenville __ County, S. C.