Form No. 182 S. C.

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STATE OF SOUTH CAROLINA

_Dct 30 4 oz PH '70

OLLIE FARNSWORTH COUNTY OF GREENVILLE R. M. C. <u>W. E</u> Shaw KNOW ALL MEN BY THESE PRESENTS, That of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: STRANGE ROAD AND FURTHER KNOWN AS LOT 3-1, BLOCK 2, MAPT-33 AND LOT 3.1; BLOCK 3, MAP T- 33 OF THE GREENVILLE COUNTY and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor (do es hereunto set HIS hand and seal (8) this _ 22 NO day of _ October (SEAL) Witness Me)E ...(SEAL) (SEAL) _(SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me_ ____ saw the within named ___ oath that _____He HIS act and deed deliver the within written instrument, and that seal, and as _ with CARL D. YOUNT LOIS G. LEPPARD witnessed the execution thereof. Sworn to before me this 27 day of ___ Carl D. yount Public My Commission Expires (SEAL) Mary Public April 7, 1979 _, A. D. 19<u>70</u> and recorded in Book <u>901</u> 30 _ day of ___October Filed _ Page ... 467 Fee, \$ Paid At 4:02 P.M. #10427

R.M.C. Greenville

__ County, S. C.