## RIGHT OF WAY

VOL 901 PAGE 279

Oct 28 4 12 PH '70

State of South Carolina,
COUNTY OF GREENVILLE.

Audia Man III	N BY THESE PRESE	NTS: That_	George	L. Wilson,	<u></u>
and Augre File W1	ISON		grantor(s), in	consideration of	8/01. 01
and Augie Mae Wi paid by Greenville Count called the Grantee, receip grantee a right of way in	y Sewer Authority, a l ot of which is hereby and over my (our) tracti	body politic acknowledge (s) of land si	under the la ed, do hereby tuate in the a	ws of South C grant and con	arolina, hereinafter
which is recorded in the off	fice of the R. M. C., of s	aid State and	l County in Be	ok 702 at 1	nage 216
Book at pa	ge, said	lands being	bounded by t	he lands of Oxi	Ford Bouleva
Lots 40 & 42, Be	ellwood Estates.	•		ie lands or	
and encroaching on my (ou	r) land a distance of	101	foot	or less, and bei	ng that nortion of
my (our) said land · · 25	feet wide	evtanding	121/2	and built	ig that portion of
my (our) said land 25 center line as same has be Greenville County Sewer A The Grantor(s) herein	by these processes	round, and b	peing shown o	feet on n a print on file	each side of the in the offices of
_			·	mortgages, or ot	ner encumbrances
Non					
which is recorded in the offi	ce of the R. M. C., of the	e above said	State and Con	inty in Mortgagi	e Book
at page and the lands described herein	that he (she) is legally q	ualified and	entitled to gra	int a right of wa	v with respect to
Ine expression or desig	nation "Grantor" whereve	er used herei	n shall be und	erstood to includ	le the Mortgagee
Z. The maht of wow is	4a 1 J -				
aille. Dine lines manholog o	nd		race, mannan	auu oberare wii	thin the limite of
EVING Sanifary coulogo and		,	Premier to DC	HECCESSARY for the	P DUMOCO OF COM
CDIACEMENTS and additions	A. L	00001	rerocations,	changes renews	lle embetibitions
UC PIANTEC Endanger or ini.	a		·~ un voxcent	OH HIHE THICTE E	n the Opinion of
I mannichance, the maps of	independent 1 c		, Or allecti	CTC WITH LUGIL I	DIGHTER AMARATION
IC UIIIDOSE Of EVETORING 46.	a minulata I	P	ve, restru activa	, uic iaini reteri	red to about ta-
IC MENTS Determ granted cha	Il not be an in a first	T	c die randie (	u tue grantee to	everoise any of
na from time to time to eye	reice any or all of	Waiver of a No building	pandonment o	the right there:	after at any time
Close thereto as to impose	any load thouse		Street DC GIGG	ieu over said sev	ver nine line nor
3. It Is Agreed: That that crops shall not be plant	ne grantor(s) may plant	crops, mainta	in fences and	use this strip of	flord mandal
nger the surface of the group	ad that the control of the control o		s or me hibes	are less than eig	hteen (18) inches
antee, intertere or conflict i	urith the area of the second	1	y the grantor	Suau not, in the	? Oninion of the
iu mat no use shall be made	of the said string of law 1	.1	mo grantee to	the purposes he	erein mentioned.
refluer maccessible the sev	ver nino lina L		m ene opinion	or the grantee.	lbure endanger
4. It is Further Agreed.	Thot is the	F COMMITTEES,			
id sewer pipe line, no cla y damage that might occur	im for damages shall b	e made by t	he grantor bi	noma de erecte	d contiguous to
y damage that might occur negligences of operation of	to such structure, buildin	g or content	s thereof due	to the operation	or maintenance
negligences of operation of at might occur therein or t	r maintenance, of said p	pipe lines or t	heir appurten	ances, or any acc	eident or mishan
5. All other or special to	erms and conditions of t	this right of	way are as fo	llower	there of manap
	action only the				
	CTUR ZJ TEEL ON	each si	de of the	1 TJ	
GRANION HAS	PERMISSION TO	- <b>40.1.</b> 01	de of the	center 11	ne.
AT MANHELE.		116 /	سوم ک نوم سام	GRAGE LIN	r tî
	vilagas abass see 10. 1				
6. The payment and primages of whatever nature f	or said right of way.	are hereby a	ccepted in fu	ll settlement of	all claims and
THE WITTINGS WHEREO	t the hand and so all of a	the Grantor(s	s) herein and	of the Mortgage	ee, if any, has
eunto been set this 2 Signed, sealed and delivere	— — uity or = -	ZOBER		19 <del></del> A. D	).
in the presence of:	A.				
- Si Janua	141	$\cap \mathcal{U}$		11.1	,
3 - Jal	As to the Grantor(s)	_	orge s.	welson	Seal)
will	As to the Grantor(s)	.llu	Gu /	noWils antor(s)	(Seal)
	, As to the Mortgagee		$\checkmark$	` '	
	, As to the Mortgagee				
ylors Fire and Sew 2-1-46	er District Ph	ase III	Mo	rtgagee	(Seal)
ノー・レールを	, 44	+ <b>-</b> -		JG	

(Continued on next page)