STATE OF SOUTH CAROLINAGREENVILLE CO. S. C.

GREENVILLE COUNTY

Jet 27 9 46 AF '70

That

Anne H. Gibson

OLLIE Mingwall Men by These Presents:

in the State aforesaid.

in consideration of the sum of Sixteen Thousand Five Hundred and No/100(\$16,500.00) DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Cecil Edwin Kistler and Peggy H. Kistler, their heirs and assigns, forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, known and designated as Lot 81 on plat of Augusta Acres, Property of Marsmen, Inc., recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book S, at Page 201, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Clearview Avenue, joint corner of Lots 81 and 82, and running thence with line of Lot 82 S. 15-45 E. 200 feet to an iron pin; thence with rear line of Lot 90 S. 74-15 W. 100 feet to an iron pin, joint corner of Lots 80 and 81; thence with line of Lot 80 N. 15-45 W. 200 feet to an iron pin on the south side of Clearview Avenue; thence with Clearview Avenue N. 74-15 E. 100 feet to an iron pin, the beginning corner.

This is the same property conveyed to the grantor herein by deed of Constance P. Garrett recorded in the R.M.C. Office for Greenville County in Deed Book 899 at Page 623.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements, rights of way, if any, affecting the above described property.

The Grantees are to pay 1970 Taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s') hand and seal this 23rd day of October	in the year
of our Lord One Thousand Nine Hundred and seventy	
Signed, Sealed and Delivered in the Presence of Anne H. Gibson	(Seal)
Anne H. Gibson	(Seal)
Source Ason Day Source Ason Day Source Ason Day	(Seal)
SOUTH CARDINAL DOCUMENTARY O DOCUMENTARY O DOCUMENTARY O DOCUMENTARY O	
	(Seal)
	(Seal)
DOLLAR DOLLAR DOLLAR	

State	of	South	Carolina,
	Gr	eenville Co	untv

Personally appeared before me

Dell M. Reddick

and made oath that	s ne saw the within named gran	tor(s) Anne H.	Gibson	sion seal and	as h er	act and deed
deliver the within wi	ritten deed, and that she, with	Patrick C.	Fant, Jr.	wi	tnessed the execu	
	e me this23rd		Duce	カック	Collick	
Callery of	Notary Public for South C	(Seal)	_#_#_##################################			
My Commission Expires Ap	Notary Public for South C	Carolina				

State of South Caroli

RENUNCIATION OF DOWER

GRANTOR A FEMALE

Notary Public, do hereby certify

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Greenville County unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.	
GIVEN under my hand and seal this	•
day of, A. D. 19	

Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$______; U. S. \$______. Recorded this 27th day of October 19 70, at 9:40 A M. No. #9877