TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Offm 1e, 9C37 11 '70

STATE OF SOUTH CAROLINA

OLLIE FARMSWORTH R. H. C.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, J. EARLE FURMAN 1. . . 46.251 H.1 145 38, Com 1

in consideration of Forty-Two Thousand Five Hundred (\$42,500.00)

Dollars,

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto James E. Lipscombe, III and

Patricia E. Lipscombe.

ALL that piece, parcel or lot of land on the west side of Capers Street in the City of Greenville, County of Greenville, State of South Carolina and being known and designated as a portion of Lot No. 1 as shown on a plat of property of Alester G. Furman, Jr. recorded in the RMC Office for Greenville County, South Carolina, in Plat Book U at Page 183 and having the following metes and bounds:

BEGINNING at an iron pin on the west side of Capers Street, which pin is 200 feet from the northwest corner of the intersection of Capers Street and Crescent Avenue, and running thence S. 84-40 W. 130 feet to an iron pin in the line of Lot No. 2; thence with the line of said lot N. 5-41 W. 121.2 feet to an iron pin; thence N. 89-07 E. 130.2 feet to an iron pin in Capers Street; thence with said street S. 5-41 E. 111 feet to the beginning corner.

This is the same property conveyed to the grantor herein on June 18, 1953 recorded in Deed Book 480, at page 276.

ALSO that certain strip of land adjoining the above described property having the following metes and bounds:

BEGINNING at an iron pin on the west side of Capers Street, southeastern corner of the property described above and running thence with the line of that property S. 84-40 W. 130 feet; thence S. 5-41 E. 10 feet; thence N. 84-40 E. 130 feet to Capers Street; thence N. 5-41 W. 10 feet to the beginning corner; being the same property conveyed to J. Earle Furman by deed recorded in Deed Book 605, at page 155.

This deed is subject to all restrictions, easements and rights of way of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(4), hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 30 ^{day of} September

SIGNED, sealed and delivered'in the presence of: (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE

COUNTY OF GREENVILLE

sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

19 70.

SWORN to before me this 30 day of September

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Brandon

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Notary Public for South Carolina.

My commission expires (2-15-)

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this

30 d. N. if September 19

Kotary Public to South Carolina.

My commission expires

RECORDED this day of _(SEAL)

October 19 70 at 9:37 A. M. No. 7849