The	ahova	described	land	ic
THE	above	described	land	1.5

the same conveyed to grantor(s) by

on the

day of

19 deed recorded in office of Register of Mesne Conveyance for

Greenville County, in Book

Page

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said Joe Leslie Sammons, his

heirs and assigns forever.

AND - I do hereby bind myself, my heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said

Joe Leslie Sammons, His

heirs and assigns against

me

and my

heirs and every other

person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my Hand

and Seal

8th.,

day of September

19 **70** .

Signed, Sealed and Delivered in the Presence of

Selenas Stelle

lout Sammons In (SEAL)
ELBERT SAMMONS, JR.

.....(SEAL)

__ - (SEAL)

----(SEAL)