STATE OF SOUTH CAROLINA 3 35 PF '70

GREENVILLE COUNTY OLLIE FARNSWORTH

R. M. C. Know All Men by These Presents:

That THOMAS G. MORGAN, JR.

in consideration of the sum of EIGHTEEN THOUSAND FIVE HUNDRED and No/100ths----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

BOBBY J. BISHOP and JANICE W. BISHOP, Their Heirs and Assigns Forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, known and designated as Lot No. 18, on plat of Staunton Court Subdivision, recorded in Plat Book PPP at page 143 of the R.M.C. Office for Greenville County, South Carolina, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at na iron pin on the east side of the turn-around of Riggs Street, the joint front corner of Lots Nos. 18 and 19; thence with the joint lines of said lots N. 62-22 E. 157.6 feet to an iron pin; thence S. 37-49 E. 88.4 feet to an iron pin; thence S. 47-13 W. 150.5 feet to an iron pin corner of Lot No. 17; thence with the line of said lot N. 58-58 W. 94.45 feet to an iron pin on the southeastern side of said turn-around; thence with the curve of said turn-around N. 2-50 W. 50 feet to the beginning corner.

This is the identical property conveyed to the Grantor herein by deed of Walter B. Meaders dated November 22, 1968 and recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 856 at page 626.

Subject to restrictions, easements and rights-of-way which may appear of record.









2035

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the Witness the grantor's(s') hand and seal this 20th day of August in the year

Seven	tu 11	m the year
	Thomas & Morgan In	
Signed, Sealed and Delivered in the Presence of	- the sold in the	(Seal)
Six fife to garage		(Seal)
I told that		(Seal)
/// / /		(Seal)
	ے میں جاتا ہے	(Seal)
		(Seal)
	:	

State of	SO	JTH CAROLINA
County of	of	GREENVILLE

Personally appeared before me

Hugh Z. Graham, Jr.

	,				· ·
and made oath that	he saw the within name	ed grantor(s) Tho	omas Ģ. Morgan	n, Jr.	
deliver the within wri			sign, seal and as	his	act and deed the execution thereof
Sworn to before	e me this20th)	1 / A	5 / 117	
day of Augu		L. D. 1970 (1/11/2	mak 1	
Votary Public for So My Commission	uth Carolina	(Seal) (110		
My Commission	Expires: 12-3-7	<u>9</u>		•	`,

State of SOUTH CAROLINA

RENUNCIATION OF DOWER

County of GREENVILLE

I, Jo-Ann T. Charping

Notary Public, do hereby cert'fy

1

()

00 - 0

unto all whom it may concern, that Mrs.

Aileen G. Morgan

wife of the within named Thomas G. Morgan, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Bobby J. Bishop and Janice W. Bishop, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

Civilian and chain or Dower of, in or to all	and singular the premises within mentioned and released.
GIVEN under my hand and seal this 20th	
day of August A D 10 70	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Notary Public for South Continue (Seal)	Lellen D. / (orange)
My Commission Expires: 12-3-79 Recorded this 20th day of August	
necorded this 20th day of August	1970 at 3:35 P. M. No. #4204
taran da antara da a	. No. 17