STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

A Corporation charter	HESE PRESENTS, that ed under the laws of the , State of	State of	Canalina	rolina in consideration	of		a principal			
Ten Thousand and the assum the receipt of which is release unto Cla	, State of and No/100 ption of mortgag hereby acknowledged, eland T. Reed a	e set c has grante nd Nell	out below nd, bargained, s W. Reed,	old, and release their heir	d, and s and	by these	presents doe	s grant, ba	r ga in, sell	and

All that certain piece, parcel, or lot of land, with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 33 of a subdivision known as Pilgrims Point as shown on plat thereof prepared by Piedmont Engineers & Architects, September 26, 1968, recorded in the R. M. C. Office for Greenville County in Plat Book WWW, at Page 35, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Westchester Road, joint front corner of Lots Nos. 33 and 34, and running thence along the joint line of said lots, N. 89-54 W. 226.7 feet to an iron pin, joint rear corner of Lots Nos. 31 and 32; thence along the rear lines of Lots Nos. 31 and 30, S. 4-02 W. 175.0 feet to an iron pin at the joint rear corner of Lots' Nos. 30 and 28; thence along the rear lines of Lots Nos. 28 and 27, following the approximate center of a sanitary sewer right-of-way for the greater portion of the distance, N. 73-51 E. 247.3 feet to an iron pin on the western side of Westchester Road; thence along the western side of Westchester Road, N. 1-28 E. 105.0 feet to the beginning corner.

The grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed by the grantor on February 27, 1970 in the original sum of \$ 33,500.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1149, at Page 379, on which there is a balance due of \$ 33,500.00 as of this date.



Greenville County Stamps 11.00 Fa 1 \$ No

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantor(s') heirs or successors and assigns, forever. said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 6th day of July officers, this

SIGNED, sealed and delivered in the presence of:

M. G. PROFFITT, INC.

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A Corporation

Secretary

STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,

poration, by its duly authorized officers, sign, s with the other witness subscribed above witnessed	the execution there	of.			
SWORN to before me this 6th day of Notary Public for South Carolina.	July (SEAL)	19	70	Wellen	- LHent
My Commission Expires: 8-14 RECORDED this 7day of July	<u>-79</u> 197	<u>'0</u> , a	11:	55 A. M., No. 4	34