STATE OF SOUTH CAROLINA COUNTY OF **GREENVILLE** 

GREENVILLE CO. S. C.

JUL 1 9 35 AH '70

KNOW ALL MEN BY THESE PRESENTS, that I, AUDREY G. LAYMAN

OLLIE FARNSWORTH

in consideration of Twenty-Four Thousand Three Hundred Eighty-Six and 16/100 (\$24,386.16)----- Dollars, and assumption of the mortgage referred to below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

ELLEN J. LUCAS, her Heirs and Assigns, forever:

All that certain piece, parcel or lot of land in the City and County of Greenville, State of South Carolina, situate, lying and being on the northeastern side of Lullwater Road and being known and designated as Lot No. 28 on plat of Northside Gardens, dated November, 1946 and recorded in the RMC Office for Greenville County in Plat Book S, Page 17, and having according to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on the northeastern side of Lullwater Road, joint corner of Lots 27 and 28 and running thence with the line of Lots 27, 25 and a portion of Lot 24, N 80-45 E 302.3 feet to an iron pin; thence with the line of a portion of Lot 22, S 35-45 E 15.2 feet to an iron pin, joint rear corner of Lots 28 and 29; thence with the common line of said lots S 48-52 W 255.1 feet to an iron pin on the northeastern side of Lullwater Road; thence with the northeastern side of said Road N 41-08 W 175 feet to an iron pin, the point of beginning.

Being the same property conveyed to the grantor herein by deed of P. W. Layman recorded in the RMC Office for Greenville County in Deed Book 503, Page 08.

This conveyance is made subject to all restrictions, easements and rights of way appearing of record affecting said property.

As a part of the consideration for the within conveyance the grantee herein assumes and agrees to pay the balance due on that certain mortgage in favor of C. Douglas Wilson & Co. in the original amount of \$12,800.00 recorded in the RMC Office for Greenville County January 19, 1953 in Mortgage Book 551, Page 41, on which there remains due a principal balance of \$2,363.84.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of June 19 70 Leu SIGNED, sealed and delivered in the presence of: (SEAL) Audrey G. Layman () 1 hon (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. <sub>19</sub>. 70 SWORN to before me this 30th day of June Beani homas Notary Public for South Carolina, 4-7-79 (SEAL) N V, STATE OF SOUTH CAROLINA GRANTOR A WOMAN. RENUNCIATION OF DOWER Ф I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal th	CIVEN	EN under	my	hand	and	scal	њi
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day of

(SEAL)

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July

Notary Public for South Carolina.

ninission expires RECORDED this. a...day of

19 70 , at

AND M. No. .9:35#<sub>\*</sub>.

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