TITLE TO REAL ESTATE PREPARED BY W. WILKINS, WITH NET CAT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that We, C. Ray Gardner and Eloise C. Gardner

in consideration of Thirty-one Thousand (\$31,000.00)

Dollars.

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Darrell D. Annis, his heirs and assigns,

All that piece, parcel or lot of land in the county of Greenville, state of South Carolina, on the southerly side of Coachman Drive, being shown and designated as Lot No. 24, on plat of Carriage Estates, recorded in the RMC Office for Greenville County, S. C. in plat book PPP at page 15, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southerly side of Coachman Drive at the joint front corner of Lots Nos. 23 and 24, and running thence S. 5-00 W. 198.2 feet to an iron pin; thence S. 85-00 E. 100 feet to an iron pin, joint rear corner of Lots Nos. 24 and 25; thence with the joint line of said lots N. 5-00 E. 198.2 feet to an iron pin on Coachman Drive; thence with the southerly side of said Drive N. 85-00 W. 100 feet to the point of beginning.

This is the same property conveyed to grantors by Michael W. Pannell by deed recorded Jan. 10, 1969 in deed vol. 859 page 618 of the RMC Office for Green-ville County, S. C., and is conveyed subject to recorded restrictions, utility easements and rights of way of record or on the ground.



Greenville County Stamps 34.10 Paid \$_c Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the gran heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	2nd.	day of June 10	· 7 0 ,
SIGNED, sealed and delivered in the presence of:		- Kay Hank	nes (SEAL)
wwwilling		Elvise (Hardner.	
1/2/10			(SEAL)
J. Frettron			(SEAL)
STATE OF SOUTH CAPOLINA			

COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof

The execution thereof.	with the other withess sub
SWORN to before me this 2nd. day of June	10 70
WWW.ff (SEAL)	In hechron
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 71	J. James

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I,: the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

ises within mentioned and released.	•	of in and to all and singular the prem	-
GIVEN under my hand and seal this 2nd.		PA A OA :	
day of June 19 70		Eloise C. Daymer	
withelen	.(SEAL)		-
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 7/	(JEML)		-
RECORDED this 2 day of June	10 70	10:47 A 261.26	