STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

WILLIAM T. BEAVERS, of Greenville County, KNOW ALL MEN BY THESE PRESENTS, that

South Carolina

in consideration of Three Thousand Five Hundred and no/100 (\$3,500.00)----- Dollars, and assumption of mortgage as set forth below: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release the receipt of which is hereby acknowledged. W. N. LESLIE, INC., its successors and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in Gantt Township, situate on White Circle, near the City of Greenville, being shown as Lot 1 on plat of property of Mrs. L. J. Barker, recorded in Plat Book H at Page 57, and according to a plat of the property of Jasper Suggs and Angelica C. Suggs, prepared by J. C. Hill, September 22, 1959, being more particularly described as follows:

BEGINNING at iron pin on the northern side of White Circle, front corner of Lot 2, running thence with the line of said lot, N. 20-22 W. 253 feet to an iron pin; thence N. 71-40 E. 65 feet to an iron pin at the rear corner of Lot 9 of Fallis Annex; thence with the line of said lot, S. 20-20 E. 250 feet to an iron pin on the northern side of White Circle; thence with the northern side of said Circle, S. 63-44 W. 65 feet to the beginning corner.

This conveyance is made subject to any and all existing reservations, easements, rights-of-way, and restrictions or protective covenants.

As part of the consideration herein the grantee assumes and agrees to pay the balance due on that certain mortgage given by Jasper Suggs and Angelica C. Suggs to The Independent Life and Accident Insurance Company, said mortgage being recorded in the R.M.C. Office for Greenville County in Mortgage Book 804 at Page 107, the balance due thereon being the sum of \$2,482.82.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day o	
SIGNED, sealed and delivered in the presence of:	William 1. Planes (SEAT
margaret R. Barren	(SEAI
1 12/11-17 01	(SEAI
First M. W. S. S. M.	(SEAI
STATE OF SOUTH CAROLINA }	PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

19 70. Mav SWORN to before me this 7th day of Margaret R. Gurrett

Notary Public for South Carolina.

My Commission Expires: 1/1/1971

RENUNCIATION OF DOWER

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this May 7th

STATE OF SOUTH CAROLINA

cn day of, 11/11/20 (SEAL) Notary Public for South Carolina My Commission Expires:

#245<u>56</u> 80: با M., No.