STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

AFR 21 4 39 PH '70 OLLIE FARNSWORTH R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that

Pearl W. King

in consideration of

Six Thousand, Five Hundred and 00/100 (\$6,500.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

John W. Cooper and Jeanette S. Cooper, their heirs and assigns:

ALL that certain lot of land lying in the State of South Carolina, County of Greenville, Town of Simpsonville, on the Eastern side of Highland Avenue and being the Southern one-half (1/2) of Lot 1, Block 2, as shown on County Block Book Map 318. Said lot has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Highland Avenue, at the joint corner of lot 4 of the Eastview Heights Subdivision property, which Subdivision Map is recorded in the R.M.C. Office for Greenville County in Plat Book WW, Page 127, and running thence with the joint line of Lot 4, N. 77-47 E., 80 ft. to an iron pin on the line of Lot 3; thence along the line of Lot 3, N. 9-29 W., 80 ft. to a point; thence forming a new line and running S. 77-47 W., 80 ft. more or less, to a point on the Eastern side of Highland Avenue; thence along the side of said Highland Avenue in a Southerly direction, 80 ft., more or less, to the point of beginning.

This is the same property conveyed to Roy F. King by deed recorded in the R.M.C. Office for Greenville County in Deed Book 427, Page 132, and the grantor hereinis the devisee under the Will of the said Roy F. King, whose estate is on file in the Probate Court for Greenville County in Apartment File



Greenville County Stamps Part \$ Act No. 380 Sec. 1

together with all and singular the rights, members, laining; to have and to hold all and singular the preforever. And, the grantor(s) do(es) hereby hind the grantorever defend all and singular said premises unto the fully claiming or to claim the same or any part thereof. sbers, hereditaments and appurtenances to said premises belonging or in any wise incident or apper the premises before mentioned unto the grantee(s), and the grantee(s(s)) heirs or successors and assigns the grantor(s) and the grantor(s(s)) heirs or successors, executors and administrators to warrant an into the grantee(s) and the grantee(s(s)) heirs or successors and against every person whomsoever law hereof.

will NESS the grantor s(s) hand(s) and seal(s) this 6th day of	April, 19 70.
SIGNED, sealed and delivered in the presence of:	(67.47.)
	(SEAL)
- FIGURE STATE OF THE STATE OF	Fearl W. King (SEAL)
Sall Salin	(SEAL)
· · · · · · · · · · · · · · · · · · ·	
	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF GREENVILLE }	
sign, seal and as the grantor's(s') act and deed deliver the within write execution thereof.	undersigned witness and made outh that (s)he saw the within named grantor(s) ten deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 6th day of April,	. 19 70.
	(See 11 51 5:11 ·

(SEAL) Notary Public for South Carolin My Commission Expires Dec. 15, 1979

STATE OF SOUTH CAROLINA

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER (Common granter).

COUNTY OF GREENVILLE

I, the undersigned Notary Public do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by linguish unto the granter(s) and the granter(s) hadron granter (s) and the granter (s) and the granter (s) hadron granter (s) and the granter (s) and the granter (s) hadron granter (s) and the granter (s) and the granter (s) and the granter (s) hadron granter (s) and the grant

linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all in and to all and singular the premises within mentioned and released.	rear or any person whomsoever, renounce, release and forever re- her interest and estate, and all her right and claim of dower of,
GIVEN under my hand and seal this 6th	
day of April, 19 70.	<u> </u>

15, 1979. Notary Public for South Carolina. y Commission Expires Dec. RECORDED the 21st Apri] .day of

(SEAL)

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