APR 2 12 09 FH '70

R. H. C.

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C. OLLIE FARM SWUNTH

VOL 887 PAGE 211

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, FRANK THOMPSON, a single man,

in consideration of One Dollar (\$1.00) and love and affection-----xRXLexe,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mary White Lyons and Carrie B. White, their heirs and assigns, forever: ALL my undivided interest in and to all that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the southern side of Hammett Street, in the City of Greenville, being shown and delineated as Lot No. 14, Block 2, Page 95, of the City Block Book, being bounded on the East by lots now or formerly owned by J. P. Chappell and L. and N. Smith, on the South by lot now or formerly owned by Robert Sullivan, on the West by lots now or formerly owned by J. R. Sullivan, Carrie Turner and J. C. Milford, and on the North by Hammett Street, and having the following metes and bounds. to-wit: and bounds, to-wit:

BEGINNING at a point on the South side of Hammett Street, approximately 175 feet East from Trotter Street, corner of the Milford lot, and running thence with the lines of the Milford, Turner and J. R. Sullivan lots in a Southerly direction 257.5 feet, more or less, to an iron pin in line of the Robert Sullivan lot; thence with the line of said lot in an Easterly direction 67.5 feet, more or less, to an iron pin in line of the Smith lot; thence in a Northerly direction along the lines of the Smith and Chappell lots 288.2 feet, more or less, to Hammett Street; thence with the Southern side of Hammett Street in a Southwesterly direction 85.3 feet, more or less, to the beginning Street in a Southwesterly direction 85.3 feet, more or less, to the beginning corner; being the same property conveyed to Queen Annie White by Essie Inman by deed dated February 5, 1924, and recorded in the R. M. C. Office for Greenville County, S. C., February 7, 1924, in Book of Deed 82 at page 392.

The grantor, Frank Thompson, is the only heir at law of Elizabeth White Thompson, a/k/a Lizzie White Thompson, a deceased sister of Queen Annie White.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor'(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns are grantee's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to

claim the same or any part	thereof.	L assigns and against every person whomsoev	er fawfully claiming or to
WITNESS the grantor's (ai)	hand(s) and seal(s) this Z # de	ay of Cu 2007 1967	
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COUNTY OF CHEENVILL		PROBATE	
11.00	Parsonally appeared to	the understand with an author 1 11 17 1 to	
(grantor(s) sign, seal and a witnessed the execution ther	e the grantowin(ai) and and in it is	the undersigned witness and made oath that (power the within deed and that (a) he, with other	I)he saw the within named r witness subscribed above
SWORN to before me this	7//	· · · · · · · · · · · · · · · · · · ·	
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Notary Public for South Care	SEAL)	162000	
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	MY COMMISSION DATE OF	•	
STATE OF SOURMERARCE	MAX NEW JERSEY RENUNCIA	TION OF DOWER	
COUNTY OF SEERNWILL	№x MIDDLESEX		
soever, renounce, release and	did declare that she does freely, volumed forever relinguish unto the grantee	tary Public, do hereby certify unto all whom tively, did this day appear before me, and each, ntarily, and without any compulsion, dread or some the grantee's(s') heirs, successors and did singular the premises within mentioned and	, upon being privately and fear of any person whom-
GIVEN under my hand and se	eal this	•	
_ day of	19 .	<u></u>	

____1970, at ____12:09 P. ____ M., No._

_(SEAL)

<u>April</u>

- day of-

Notary Public for South XXXXIVE. My commission expires:
RECORDED this 2nd day of