

APR 1 3 25 PM '70

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, BESSIE C. WOODS

in consideration of One Hundred and 00/100 (\$100.00) -----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

PATSY LOUISE W. GRAHAM, her Heirs and Assigns forever:

ALL that certain piece, parcel and lot of land, with the improvements thereon, lying, being and situated in the Town of Fountain Inn, County of Greenville, State of South Carolina, and being two (2) portions of lot No. 82 in accordance with Plat made for Woodside Mills, by Piedmont Engineering Service dated February 6, 1957, and being more fully described in accordance with said Plat, to-wit:

BEGINNING at an iron pin on the western side of Lot 82, said iron pin being 86.5 feet from the front corner of Lots 82 and 83 on Fairview Street and running thence from the iron pin first designated along the dividing line between Lots 82 and 83, S. 33-0 E. 3 feet to point; thence N. 58-56 E. 69.9 feet to point; thence N. 11-29 E. 9 feet to point; thence S. 56-11 W. 77 feet to iron pin, being the point of beginning. This property is a strip on the northern side of property previously conveyed to Grantee.

ALSO THE ADDITIONAL PROPERTY: BEGINNING at an iron pin, being the rear southwestern corner of Lot 82 where it joins Lot 83 and running thence N. 21-51 E. 39.1 feet to point; thence N. 23-26 W. 57 feet to point; thence S. 52-0 W. 38.5 feet to point on edge of Lot 83; thence along Lot 83 S. 33-0 E. 77.4 feet to iron pin, being the point of beginning. This property joins the south side of property previously conveyed to Grantee.

These two (2) portions of property are portions of property previously conveyed to Grantor by Deeds recorded in Deed Book 563, Page 183; Deed Book 573, Page 265; and Deed Book 763, Page 423.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of March 1970

SIGNED, sealed and delivered in the presence of:

[Handwritten signatures of witnesses]

Bessie C. Woods (SEAL)
_____(SEAL)
_____(SEAL)
_____(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of March 1970

[Handwritten signature of Notary Public]
Notary Public for South Carolina.
12/15/79

Alderson C. Laje (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER -- WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina

1st April 1970 3:25 P. M. No #21461

OFF 345-1-4.2
OUT OF 395-1-4