STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

HAR 24 11 07 AH '70 OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Clara Fox Jarrard, and M. L. Jarrard, as Trustee under deed recorded in R. M. C. Office for Greenville County, S. C., in Deed Book M, at page 628,

in consideration of Fourteen Thousand Five Hundred & No/100 (\$14,500.00)-----Dollars, of which \$8,500.00 requires a purchase money mortgage, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Martha Sue Patterson, her heirs and assigns forever;

ALL of that piece, parcel or tract of land on Paris Mountain Road and touching U.S. Highway 25 North according to a plat of property of Clara Fox Jarrard prepared by Terry T. Dill, Registered Surveyor and containing 9.63 acres more or less in the County of Greenville, State of South Carolina and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the eastern side of U.S. Highway 25 at the corner of property of Batson Oil Company and running thence along U.S. Highway 25 North 16-13 West 30 feet; thence North 68-00 East 93.8 feet to an iron pin; thence North 27-47 East 55.5 feet to an iron pin; thence North 43-00 East 150 feet to an iron pin; thence North 57-12 West 204 feet to an iron pin at the corner of Blankenship and Phillips estate; thence North 52-00 East 91 feet to an iron pin; thence South 87-50 East 364.7 feet to an iron pin at the corner of Hindman property; thence South 56-28 East 798.1 feet to an iron pin; thence South 55-54 West 328 feet to an iron pin on Paris Mountain Road; thence with Paris Mountain Road the following courses and distances; North 82-09 West 155.8 feet; thence North 73-29 West 315.2 feet; thence South 72-06 West 88 feet; thence South 54-03 West 46.6 feet; thence South 34-24 West 77.5 feet; thence leaving Paris Mountain Road South 76-54 West 69.5 feet; thence with the joint line of Batson Oil property North 16-13 West 319.2 feet; thence South 68-00 West 93 feet to U.S. Highway 25 to the beginning corner.

This property is subject to the forty foot proposed road deeded previously to Greenville County and the right-of-way to Duke Power Company on said property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or the claim the same or any part thereof.

fully claiming or to claim th			e Rightee s(s) tiens or succ	essors and against every [	berson whomsdevel law-
WITNESS the grantor's(s') SIGNED, scaled and delife	_ 1	9th day of N	Clara  M. L.	Fox Jan	ard, (SEAL)  Trustic(SEAL)  (SEAL)  (SEAL)
STATE OF SOUTH CAR COUNTY OF Greenvi sign, seal and as the grante execution thereof. SWORN to refere the thy fotary Public for South Ca My Commission	Persona pr's(s') act and deed delive  19th and of Marco	lly appeared the unit reference the within written the written within written the written within within written with written within written with written within written wi	ROBATE  dersigned witness and mad n deed and that (s)he, with  19 70		
me, did declare that she do	I, the named grantor(s) respecti es freely, voluntarily, and and the grantee's(s') heir	undersigned Notary vely, did this day without any compul s or successors and	FION OF DOWER - GR Public, do hereby certify appear before me, and each lsion, dread or fear of any p assigns, all her interest an	unto all whom it may conce h, upon being privately and erson whomsoever, renounce	separately examined by e, release and forever re-
GIVEN under my hand and	seal this	•			•
day of	19				

(SEAL)

March

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11:07 A.

#20758

Notary Public for South Carolina.

RECORDED this.

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