VOL 886 PAGE 264WHEREAS, J. T. Stewart died intestate on August 25,

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

1955, leaving as his sole heirs at law Agnes Stewart
Bass (formerly Agnes P. Stewart) and Judy Stewart Julian,
(formerly Judy A. Stewart);

WHEREAS, the Grantors now desire to convey the property described below to the grantee; at AGNES STEWART BASS, AND JUDY STEWART JULIAN

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Twenty-four Hundred Dollars (\$2,400.00)

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release MANNING CURETON, his heirs and assigns forever:

ALL that piece, parcel or lot of land, and the improvements thereon in Chick ALL that piece, parcel or lot of land, and the improvements thereon in Unick Springs Township, Greenville County, State of South Carolina, in School District No. 9-H, and being about one half mile southwest from Greer, lying on the south side of the Brushy Creek Road, being bounded on the north by the said road, on the east by lands of the City of Greer (Cannon tract), on the south and west by other lands of myself, and being a part of the same land that was conveyed to me by deed from N. M. Cannon, and having the following courses and distances, to wit:-

Beginning on an iron pin in the center of the Brushy Creek Road, joint corner of the City of Greer property, and runs thence with the line of the said property S. 15-00 E. 241.5 feet to a stake on the said line and being about 12 feet south of a small branch; thence S. 75-00 W. 35 feet to a point in the creek of Maple Greek where the said small branch intersects the said greek. cneter of Maple Creek where the said small branch intersects the said creek; thence up Maple Creek N. 38-08 W. 241.5 feet to a point in the center of the Brushy Creek Road at the western edge of the bridge over Maple Creek; thence with the center of the road N. 66-00 E. 131 feet to the beginning corner, and containing forty five one-hundredths (0.45) of one acre, more or less.

This is the same property received by grantors from J. T. Stewart as shown in Apartment 640, file 17, in the Probate Court for Greenville County. The property was conveyed to J. T. Stewart by Emily R. Sloan as shown by deed recorded in deed book 307, page 284 in the R.M.C. Office for Greenville County.



18th

__day of_

RECORDED this.

March

FILED GREENVILLE CO. S. C.

福格 昆虾胖竹 OLLIE FARNSWORTH R. H. C.

Greenville County Stamps 275 Paid \$_ Act No. 380 Sec.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's) heirs or successors and assigns, forever defend all and singular said premises unto the grantor(s) and the grantee(s') heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s)	and seal(s) this 1	7th day of	March	19 70).		
SIGNED, sealed and delivered in the	he presence of:		Agnes	New Flence Stewart Ba	est Bas	(SEAL)
Zpula Sril Ja	wo	•				(SEAL)
Kondel Edur	o.l.		Judy &	tewart Jul	i an	(SEAL)
						(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') ac execution thereof.	Personally t and deed deliver t		PROBATE Indersigned witnes In deed and that	s and made cath (s)he, with the oth	that (s)he saw the w	ithin named grantor(s)
SWORN to before me this 17th	day of Ma	erch (SEAL)	1970	Luida	Sal La	Jus N
STATE OF SOUTH CAROLINA	} .	RENUNCIA WOMEN	NO TION OF DOW! GRANTORS			
wife (wives) of the above named g me, did declare that she does freely, inquish unto the grantee(s) and the n and to all and singular the premise	voluntarily, and wit	hout any compu	appear before II	e, and each upon i	cong privately and se	that the undersigned parately examined by elease and forever red claim of dower of,
CIVEN under my hand and seal this	•					V
day of	19		_	<u> </u>		1
Notary Public for South Carolina.	<u> </u>	(SEAL)	_	-		00
18+h						<i>U</i>

19 70 at

12:47 P.

<u>м., № #203</u>41