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TITLE TO REAL ESTATE-Love, Thordian, Arnold & 2 phinason, Lawyers Building, Greenville, S. C.

COUNTY OF GREENVILLE COUNTY OF GREENVILLE COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Henry A. Shaw and Lena R. Shaw

in consideration of \$1.00 and assumption of mortgage as set out below----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Edward A. Shaw and Janice M. Shaw, their heirs and assigns:

All that lot of land situate on the western side of Third Avenue in Judson Mill Village, County of Greenville, State of South Carolina, being shown as Lot 10 on a plat of Section 1 of Judson Mill Village dated August, 1939, prepared by Dalton & Neves and recorded in Plat Book K at pages 11 and 12 in the RMC office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Third Avenue at the joint front corner of Lots 10 and 11 and running thence with Lot 11, N 85-30 W 88 feet to an iron pin at the joint corner of Lots 19 and 20; thence with Lot 20, N 4-30 E 75 feet to an iron pin on Heatherly Drive; thence with drive, S 85-30 E 88 feet to an iron pin at the intersection of Heatherly Drive and Third Avenue; thence with Third Avenue, S 4-30 W 75 feet to the

This is the same property conveyed to the grantors herein by deed recorded in Deed Book 829 at page 465.

This property is conveyed subject to restrictions recorded in Deed Book 214 at page 178 and is also conveyed subject to any other covenants, easements, and rights of way of record which affect said property.

Grantees are to pay 1970 county taxes.

As a part of the consideration the grantees assume and agree to pay the balance due on a mortgage to Fidelity Federal Savings & Loan Association recorded in Mortgage Book 1070 at page 545 in the RMC office for Greenville County in the original amount of \$2800.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns at the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to with the grantor's(s') hand(s) and seal(s) this 6th day of March 19 70

SIGNED, sealed and delivered in the presence of:

Sindral of Stare

Sindral of Stare

Sindral of Stare

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named witnessed the execution thereof.

SWORN to before me this 6th day of March.

Donald M. Alesta (SEAL)

Notary Public for South Carolina 4 79

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

	•	,	to the same two promises within mentioned and released.			
GIVEN under my hand and seal this		•	$\omega$	1	Q 0.	
6th day of ,	March	19 70.	Lind	17, 9	Mall	
_Diraled	R Miau	(SEAL)				
Notary Public for Sor	uth Carolina.	TA (SEAL)	•	<del></del>		
My commission expir	es:	79	•			

RECORDED this 9 day of March 19 70, at 9:12 A. M., No. 19603