Form	No.	182	8.	C.

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STATE OF SOUTH CAROLINA.			
COUNTY OF GREENVILLE		OLLIE FARHSWORTH	,
	DD DOUBLING That	HARLES P. BROW	NN
KNOW ALL MEN BY THESE	110000000000000000000000000000000000000		
of said County and State, in consider, POWER COMPANY, the receipt whe COMPANY, its successors and assig or lot of land situated in said County of the South; Chicks Spring Road ON-ON-THE South; Library and to construct, maintain and open wires, guys, conduits, cables, transfoground lines for transmitting and different constructs.	ty and State, bounded by M. LOFTIS  rate in, upon and throughtness, and other necessions.	th said premises, in a prary apparatus and applia	oper manner, with poles, nces, overhead or under-
ground lines for transmitting and dithe right at all times to enter said prepairs and alterations thereon and other means to keep clear of said linthe proper maintenance and operation premises to conform to any future line.	remises for the purpose additions thereto togeth es all trees, brush and of	of inspecting said lines her with the right at all ther obstructions that ma- cluding the right to relo	and making necessary times to cut away or by ay, in any way, endanger cate said lines over said
	•		
IN WITNESS WHEREOF, th seal(s) this day of	e said grantor(s) do es	hereunto set, 19_70	his hand(s) and
		Charles f. En	pun (SEAL)
Witness Could De Gount	·		(SEAL)
- Con At to River			(SEAL)
- generally with			(SEAL)
		<del></del>	
STATE OF SOUTH CAROLINA	J		•
COUNTY OF GREENVILLE	}	•	
	$\alpha$	D Yount	and made
Personally appeared before me	C		BROWN.
oath that HE	saw the within named _	C HARLES /	sign,
seal, and asH/S act and	deed deliver the within	written instrument, and	thatBRIGHT
WILL CARL D YOUNT		with _ <i>K</i> o	ENNETH DKIGHT
witnessed the execution thereof.	. th	bruary A.	D 10 20
Old Sworn to before me this	day of	Macrous A.	D. 19 Z
Vi la	· Store	Carl D. y	cury
Notary Public Niv	Commission Expires April 7, 1979	70	See Book 88
Filed 20 day o	of <u>February</u>	, A. D. 19 70 an	a recorded in book
Page 597 Fee, \$ Paid	1 At 3:32 P.M. #	1011/1	
- 484			
		R.M.C. Gree	nville County, S. C