FEB 16 12 53 PM 10 TITLE TO REAL ESTATE-PREMIER NAMES IN STREET

STATE OF SOUTH CAROLINA,

VOL 884 PAGE 389

County of GREENVILLE

OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS That I, ALVIN H. PHILLIPS

in the State aforesaid,

N

Ŋ

4

4 4

1

in consideration of the sum of Ten and No/100 (\$10.00) Dollars and love and affection XXXXXX

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto JEANNE ERNEST PHILLIPS, her heirs and assigns forever.

## All my undivided one-half interest in and to,

All that certain piece, parcel or lot of land situate, lying and being on the Southeast side of South Parker Road in Paris Mountain Township, Greenville County, South Caroline, being shown as Lot No. 19 on plat of Hillandale Estates, made by Madison H. Woodward, Surveyor, and revised by C. C. Jones, Surveyor, April, 1948, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "B", at page 144, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southeast edge of the South Parker Road at joint front corner of Lots Nos. 18 and 19, and running thence with the line of Lot No. 18, South 56-08 East 498.1 feet to an iron pin; thence South 66-49 West 230 feet to an iron pin; thence with the line of Lot No. 20, North 57-02 West 321.1 feet to an iron pin on the Southeast edge of the South Parker Road; thence along said Road, North 19-07 East 207.9 feet to the beginning corner.

This is the identical property conveyed to the grantor and the grantee. herein by deed of Terrell R. Watson, Jr. and Augusta W. Watson, dated May 23, 1955, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 526 at page 539.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his, her, their or its Heirs or Successors and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs or Successors and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand	and seal this	9	14th day of	February	in the year	
of our Lord One Thousand Nine Hund	lred and Seve	enty	alvin	( / / / / / / /	10.11	
Signed, Sealed and Delivered in the Pr	\ .	Alvin H. Phillips (Seal)				
Trances P Highton	(					
loc K. Highron	w D	)			(Seal)	
	<u> </u>	/				
STATE OF SOUTH CAROLINA	Personally	y appeared	before me FRAN	KES P. HIGHTON	were	
County of GREENVILLE	,			amed grantor(s) sign, se	alandas h <b>i</b> s	
act and deed deliver the within writte	n deed, and that	he, with حــ	W= K HIGHTO	wee le. wit	nessed the execu-	
Sworm to before me this : Found		`	d	2 / 21		
day of February	, A.)D. 1970 (Se	eal)	Frances	P. Hightower	<b></b>	
Notary Public for South	Carelina					
STATE OF SOUTH CAROLINA	}		RENUNCIAT	TION OF DOWER		
County of	} I,		No Dower of Granto	Necessary-Gram or	ntee wife	

do hereby certify unto all whom it may concern, that Mrs.

day of

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto the grantee(s), his, her, their or its Heirs or Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this

, A. D. 19	>			1
(Seal)	1	 	-t	
Notary Public for South Carolina	,		,•	ดั
				U