FEB 4 4 37 PH 70 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OF LIE FARNSWORTH R. M. C.

For True Consideration See Africa is

KNOW ALL MEN BY THESE PRESENTS, that

LAWRENCE NACHMAN

in consideration of TEN AND NO/100THS - - - - - - - - - - - - - and other valuable consideration, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release DENNIS L. COLLINS, his heirs and assigns:

TRACT No. 1: ALL that certain piece, parcel or lot of land situate, lying and being in Bates Township, Greenville County, State of South Carolina, containing 12 acres, more or less, on Old White Horse Road, as shown on a plat prepared by J. C. Hill on April 11, 1953, recorded in the R.M.C. Office for Greenville County in Plat Book OO at Page 232, and having according thereto the following courses and distances, to-wit:

BEGINNING at the southwestern corner of said tract on the southern edge of a drive, and running thence N. 39-15 E. 788.5 feet to an iron pin; thence S. 63-30 E. 771.7 feet to an iron pin; thence S. 41-30 W. 561 feet to an iron pin; thence N. 86-00 W. 161.1 feet to an iron pin; thence 68-00 W. 657.7 feet to the point of beginning.

TRACT No. 2: ALL that certain piece, parcel or lot of land situate, lying and being in Bates Township, Greenville County, State of South Carolina, containing 21.25 acres, more or less, on the eastern side of Old White Horse Road, as shown on a plat prepared by Terry T. Dill on July 16, 1954, recorded in the R.M.C. Office for Greenville County in Plat Book FF at Page 198, and having according to said plat the following courses, and distances, to-wit:

BEGINNING at an iron pin on the eastern side of Old White Horse Road, and running thence S. 70-20 E. 1,233 feet to an iron axle; thence N. 30-30 E. 1,132 to a stone; thence N. 53-00 W. 256 feet to an pin; thence S. 41-30 W. 561 feet to an iron pipe; thence N. 86-00 W. 161 feet to an iron axle; thence along a road N. 67-45 W. 720 feet to an iron pipe; thence S. 08-30 E. 276 feet to a stake; thence S. 24-00 W. 100 feet to a stake; thence S. 58-00 W. 390 feet to the point of beginning.

Tract No. 2 adjoins Tract No, 1 on its eastern and southern sides. This being the same property conveyed to the grantor herein by a certain deed recorded in the R.M.C. Office for Greenville County in Deed Book 830 at Page 114.

together with all and singular the rights, members, hereditaments at taining; to have and to hold all and singular the premises before me forever. And, the grantor(s) doles) hereby bind the grantor(s) and the forever defend all and singular said premises unto the grantee(s) and fully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 3 day of SIGNED, sealed and delivered in the presence of:	entioned unto the grantee(s), and the grantee's grantor's(s') heirs or successors, executors the grantee's(s') heirs or successors and against a grantee's grantee's grantee grantee grantee grantee grantee grantee(s), and the g	and administrators to warrant and
Rangini 91. Crishi	PROBATE	Stamps (SEAL) Act No. 380 Sec. 1
COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s) he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 3' day of January 1970. Canally Special Carolina. (SEAL)		
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE L the understand No.	IATION OF DOWER	n it may concern, that the undersigned

wife (wives) of the above named granton(s) respectively, did this me, did declare that she does freely, voluntarily, and without any co linquish unto the grantee(s) and the grantee(s) heirs or successor in and to all and singular the premises within mentioned and released

GIVEN under my hand and seal this Alexander My hand and seal this Alexander My hand and seal this Alexander My hand and seal this	Lynni J. nachmer
Villant of the GEAL	
Notary Public for South Carolina My Commission expires December 11, 1979 RECORDED this 1th day of February 10 70	4:37 P. M. No. #17277

775-505.8-1-4