STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

JAN 14 Lills of AMP 70 PRIN OLLIE FARNSWORTH R.H.C.

DEMPSEY STEPHENS AND NELL N. STEPHENS KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Four Thousand and No/100------Dollars, and assumption of mortgage described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DAVID A. MILLS AND MARGARET A. MILLS, their heirs and assigns;

ALL that piece, parcel or lot of land situate, lying and being on the westerly side of Wilshire Drive, in the City of Greenville, County of Greenville, State of South Carolina, and being known and designated as Lots Nos. 48, 49 and 50 of Block E, of Stone Estates, as shown on plat thereof recorded in the RMC Office for Greenville County, in Plat Book G, at page 292, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Wilshire Drive, joint front corner of Lots Nos. 47 and 48, which iron pin is 577 feet in a northerly direction from the northeast intersection of Reid Street and Wilshire Drive, and running thence N. 78-38 W. 160 feet to an iron pin, joint corner of Lots Nos. 47, 48, 23 and 24; thence N. 11-22 E. 75 feet to an iron pin, joint rear corner of Lots 50 and 51; thence S. 78-38 E. 160 feet to an iron pin on the westerly side of Wilshire Drive, joint front corner of Lots Nos. 50 and 51; thence along the westerly side of Wilshire Drive, S. 11-22 W. 75 feet to an iron pin, the point of beginning. point of beginning.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

As a part of the consideration hereof, the grantessagree to assume and pay, according to its terms, that certain note and mortgage given to Aiken Loan & Security Company, on which there is a balance due of \$10,479.00; said mortgage being recorded in Mortgages Volume 917, Page 319.

This is the same property conveyed to the grantor by deed recorded in the RMC Office for Greenville County, S.C., in Deed Volume 719 at Page 307.



January.

Greenville County Stamps Paid \$_ Act No. 390 Sec.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of Januazy (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL)

STATE OF SOUTH CAROLINA

PROBATE

Sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of

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Notáry Poblic for South Carolina WE (BEAL)

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My Commission Expires September 3, 1979

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

WIFE ENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| | 13th |
|-----------------------------------|----------------|
| GIVEN under my hand and seal this | 70 |
| January | 19 |
| Jay of JI S D | 7 1 |
| Exwant Ni | (SEAL) |
| Notani Public for/South Carolina. | |

#15788 My Commission Expires September 3, 1979 _______________at 14th day of January RECORDED this_